WATER WELL RECORD	Form WWC-5		Division	of Water	Resources; App. No.	16111				
1 LOCATION OF WATER WELL:	Fraction	T	Section Nu		Township Number	Range Number				
County: Pawnee	SE 1/4 SW 1/4 NW	1 1/4	27		T 22 S	R 16 K/W				
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digital degrees).										
located within city?  Latitude:										
4½ South, 3/4 Fast of Larned  2 WATER WELL OWNER: John Hallock			Longitude:							
2 WATER WELL OWNER: John Hallock RR#, St. Address, Box # : 854 100th Ave		- 1	Elevation:							
054 100011		1	Datum:		f - d 1-					
Data Conection Method.										
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL										
WITH AN "X" IN Depth(s) Groundwater Encountered (1)										
SECTION BOX: WELL'S STATIC WATER LEVEL 120 ft. below land surface measured on mo/day/yr7-23-08.										
N Pump test data:	Pump test data: Well water was									
Est. Yield. 946gpm: Well water was 167½ft. after										
WELL WATER TO BE USED AS: 5 Public water supply  8 Air conditioning 11 Injection well  1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										
SW   SE   Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs										
Sample was submitted										
s ·										
5 TYPE OF CASING USED: 5 Wrought In	on 8 Concre	ete tile	(	CASINO	JOINTS: Glued	X Clamped				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
2 PVC 4 ARS 7 Fiberglass Threaded										
Blank casing diameter 16 in. to 182 ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface										
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)										
From										
GRAVEL PACK INTERVALS: From										
From ft. to ft., From ft. to ft.										
CONCENTRAL TOUR AND ADDRESS OF THE PARTY OF										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well House How many feet? 900										
			y feet?	900						
FROM TO LITHOLOGIC	LOG	FROM			PLUGGING INT	ERVALS				
0 3 Top soil 3 6 Brown clay		112 142	142 178		ine sand	1017				
	- + 1	178	195		gray & brown o & gravel fine,					
6 19 Fine sand with clay 19 27 Sand & gravel- fine		195	210		& gravel med					
27 38 Tan clay & fine sand		210	220		shale	Q 1005C				
38 59 Fine sand with caly										
59 64 Yellow & tan clay	SUL, COLKS									
64 73 Fine sand with clay	streaks									
73 97 Sand & gravel- small					-					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)8-13-08 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year)8-22-08										
under the business name of Rosencrantz- Bemis by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. PLEAS	SE PRESS FIRMLY and PR	RINT clear	rly. Please fil	l in blanks	s, underline or circle the o					
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone										
785-296-5522. Send one to WATER WELL OWNI http://www.kdheks.gov/waterwell/index.html.	and retain one for	your r	ecorus. ree	http://www.kdheks.gov/waterwell/index.html.						