

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Pawnee §73		SW ¼ NW ¼ SW ¼	2	T 22 S	R 16 E
Distance and direction from nearest town or city street address of well if located within city? 3 mile east of Larned, ½ mile North Hwy 19 Site A					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 1990'			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 18.1 ft. below land surface measured on mo/day/yr 4-5-88			
		Pump test data: Well water was 30 ft. after 3 hours pumping 20 gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 8 in. to 14 in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No..... <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 5 in. to 80 ft., Dia				8 Concrete tile	
Casing height above land surface 18 in., weight				9 Other (specify below)	
				CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped	
				Welded	
				Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
		5 Fiberglass		12 None used (open hole)	
		6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		3 Mill slot		8 Saw cut	
2 Louvered shutter		4 Key punched		11 None (open hole)	
				9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		7 Torch cut			
From 80' ft. to 100' ft., From ft. to ft.		10 Other (specify)			
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS:		8 Wire wrapped			
From 70' ft. to 114' ft., From ft. to ft.		9 Other (specify)			
From ft. to ft., From ft. to ft.					
		10 Other (specify)			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From 0' ft. to 70' ft., From ft. to ft.				4 Other Volclay grout	
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines		14 Abandoned water well	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		15 Oil well/Gas well	
		7 Pit privy		12 Fertilizer storage	
		8 Sewage lagoon		16 Other (specify below)	
		9 Feedyard		13 Insecticide storage	
Direction from well? Southwest		How many feet? 3500'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	31	5 FN-Cs Sand, Gran, Pebb, Arkosiz			
31	61	1 Yellow, white + gray clay			
61	71	3 TAN-WHITE Silty clay			
71	86	2 Red, Black sandstone			
86	95	8 FN-Md Sand, Som Dakota drift			
95	101	9 Cs Sand, Gran, Pebb			
101	114	1 Gray clay; few yellow streaks			
114	19	Red clay - Dakota			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/16/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 4/18/88 under the business name of Kansas Geol. Survey by (signature) Ron E. ...					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

END

SEC.

2

SW ¼

NW ¼

SE ¼

SW ¼