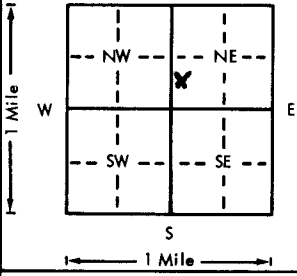


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|-------------------------|---|--|---|---------------------------|
| 1. Location of well: | | County Pawnee | Fraction SW 1/4 SW 1/4 NE 1/4 | Section number 6 | Township number T 22 S R 16 E | Range number 16 |
| 2. Distance and direction from nearest town or city: 8 mi. W. of Larned, Ks. Street address of well location if in city: | | | | 3. Owner of well: Dale Otte R.R. or street: RR # 3 City, state, zip code: | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 10 in. Completion date _____ Well depth 25 ft. 3-22-77 | | |
|  | | | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | To | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| Top Soil | | 0 | 2 | 9. Casing: Material PVC Height: Above or below Threaded _____ Welded _____ Surface 18 in. RMP _____ PVC _____ Weight 100 lbs./ft. Dia. 4 in. to 25 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 280 | | |
| Clay | | 2 | 7 | 10. Screen: Manufacturer's name Johnson Type steel Dia. 6 Slot/gauze _____ Length 10 Set between 15 ft. and 25 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material # 3/4 | | |
| Blue Clay & Gravel | | 7 | 10 | 11. Static water level: _____ mo./day/yr. 9 ft. below land surface Date 2-2-77 3-22-77 | | |
| Sand & Gravel | | 10 | 23 | 12. Pumping level below land surfaces: NA _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. | | |
| Fire Clay | | 23 | 25 | 13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 3-22-77 | | |
| <i>At farmers requests we set 10' of Johnson perf.</i> | | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade | | |
| | | | | 15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | | |
| | | | | 16. Nearest source of possible contamination: ft. 4 Direction N Type septic tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| | | | | | | |
| (Use a second sheet if needed) | | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencrantz-Bemis 134 Business name _____ License No. _____ Address Great Bend, Ks. Signed Freddie Jackson Date 3/22/77 Authorized representative | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5