

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Pawnee</u>	<u>C</u> $\frac{1}{4}$ <u>S</u> $\frac{1}{2}$ $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>16</u>	<u>T</u> <u>22</u> <u>S</u>	<u>R</u> <u>16</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 3/4 south 3/4 east of Larned, Ks.

2 WATER WELL OWNER:	<u>Harold Koehn</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	<u>Box 134</u>	Application Number: <u>9776</u>
City, State, ZIP Code :	<u>Larned, Ks. 67550</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>33</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>42</u> ft. below land surface measured on mo/day/yr <u>3-30-84</u> Pump test data: Well water was <u>61</u> ft. after <u>2</u> hours pumping <u>500</u> gpm Est. Yield <u>650</u> gpm: Well water was <u>68</u> ft. after <u>2 1/2</u> hours pumping <u>550</u> gpm Bore Hole Diameter <u>29</u> in. to <u>80</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2</u> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>hth</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded <u>X</u>
2 PVC	4 ABS	7 Fiberglass	Threaded
Blank casing diameter <u>16</u> in. to <u>60</u> ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface: <u>24</u> in., weight lbs./ft. Wall thickness or gauge No. <u>7</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
<u>X</u> 100% open slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>80</u> ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	15 Oil well/Gas well
				16 Other (specify below)
Direction from well?				<u>none</u>
				How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	<u>01</u> Top soil			
2	6	Sandy clay			
6	33	Sand with thin clay layer			
33	38	Sandy clay			
38	48	<u>04</u> Sand, medium with thin clay layer			
48	50	<u>01</u> Clay			
50	57	<u>17</u> Fine sand and gravel			
57	59	<u>01</u> Clay			
59	78	<u>17</u> Sand and gravel medium			
78	100	<u>19</u> Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-27-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>8-28-84</u> under the business name of <u>Rosenkrantz-Bemis</u> by (signature) <u>Donna Dodson</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

16

EDD

SEC.

16

C

1/4

S

1/4

SE 1/4