USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Ward #1	Ward #1 (## 1201-1215				Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620	
1. Location of well:	Fraction SWSA	Se 1/4	ction number	Township number	Range number R / 6 W E/W	
2. Distance and direction from nearest town or city:	3 South	3. Owner o	of well:	alin Dr	Mins Co	
Street address of well location if in Ty:	Larned	R.R. or stre	/.)/	telling Na	nsas.	
4. Locate with "X" in section below: N	Sketch map:			6. Bore hole dia. in Well depth ft.	. Completion date	
				7 Cable tool Rotary Hollow rod Jetted		
				8. Use: Domestic P	ublic supply Industry .ir conditioning Stock	
SW SE				9. Casing: Material	hil field water Other	
<u>†</u>				Threaded Welded X_RMP PVC _X	Weight 282, 3lbs./ft.	
5. Type and color of material		F	rom To	Dia in. to ft. dep  10. Screen Maguinaturer's		
	Sandy	Clan	1 25	Selfm	Dia. 5	
	Sand	12	5 40	Slot gauze Set between HO		
	Grand	<i>Ŋ</i>	1060	Gravel pack2	unge of material	
				11. Static water level: ft. below land su		
				12. Pumping level below lan ft. after ft. after	hrs. pumpingg.p.m.	
				Estimated maximum yield —  13. Water sample submitted:	g.p,m. mo./day/yr.	
				Yes X No	Date	
				Pitless adapter	Inches above grade	
					Bentonite Concrete	
	Cura maranar			Depth: From ft. to		
				16. Nearest source of possib ft Direction Well disinfected upon compl	Type	
		`		17. Pump: Manufacturer's name	X Not installed ∞	
				Model number		
				Type: Submersible Jet	Turbine	
(Use a second	sheet if needed)			Centrifugal	Other S	
18. Elevation: 19. Remarks:	·	•	•	20. Water well contractor's This well was drilled under n	certification:	
Тородгарну:				is true to the best of my know	• • • • • • • • • • • • • • • • • • • •	
Hill Stees				Business name	1 1/2 /2730 =	
Slope  Upland  Valley				Signed Authorizadae	presentative 3te 23	
Forward the white, blue and pink copies to the Departmen	t of Health and Environment				Form WWC-5	