| WATER WELL RECO  | ORD   | Form W                     | WC-5  | Divisio                                      | on of Water                     | Resources App. N        | 2013 <b>0316</b>               |  |
|--|---|----------------------------|---|--|---------------------------------|-------------------------|--------------------------------|--|
| 1 LOCATION OF WATER WELL:  |   | Fraction                   |   |  |                                 |                         | Range Number                   |  |
| County: Pawnee   |   | 1/4 NW 1/4 NW              | 1 1/4 NE 1/4                                    | 3  |                                 | T 22 S                  | R 16 □E 🗹 W                    |  |
| Street/Rural Address of Well Location; if unknown, distance & direction  |   |                            |   | Global Positioning System (GPS) information: |                                 |                         |                                |  |
| from nearest town or intersection: If at owner's address, check here .   |   |                            |   | Latitude: (in decimal degrees)               |                                 |                         |                                |  |
| 1/2E of Larned, KS   |   |                            |   |  | Longitude: (in decimal degrees) |                         |                                |  |
|  |   |                            |   |  | n:                              |                         | and<br>Expanded                |  |
| 2 WATER WELL OWNER: Ward Feed Yard Holding Company   |   |                            |   |  | Datum: WGS 84, NAD 83, NAD 27   |                         |                                |  |
| RR#, Street Address, Box #: P O Box 1506   |   |                            |   | Collection Method:  GPS unit (Make/Model:)   |                                 |                         |                                |  |
| City, State, ZIP Code  | send, KS 67530  |                            | Digital Map/Photo, Topographic Map, Land Survey |  |                                 |                         |                                |  |
|  |   | Est. Accur                 | <u>racy</u> :                                   | 3 m, 🔲 3-5 m, 🗀                              | ] 5-15 m, □ >15 m               |                         |                                |  |
| 3 LOCATE WELL  |   |                            |   |  |                                 |                         |                                |  |
| WITH AN "X" IN  4 DEPTH OF COMPLETED WELL 40   |   |                            |   |  |                                 |                         |                                |  |
| SECTION BOX: N Depth(s) Groundwater Encountered (1).16 ft. (2)   |   |                            |   |  |                                 |                         |                                |  |
|  |   |                            |   |  |                                 |                         |                                |  |
| T X T  | EST VIELD 70 com Well water was ft after hours numing |                            |   |  |                                 |                         |                                |  |
| W NW NE E Bore Hole Diameter   |   |                            |   |  |                                 |                         |                                |  |
|  |   |                            |   |  |                                 |                         |                                | Demostic Feedlet Oil field water supply Dewatering Other (Specify below) |
| Irrigation Industrial Domestic-lawn & garden Monitoring well   |   |                            |   |  |                                 |                         |                                |  |
| Was a chemical/bacteriological sample submitted to Department?  Yes V No   |   |                            |   |  |                                 |                         |                                |  |
| S If yes, mo/day/yr sample was submitted   |   |                            |   |  |                                 |                         |                                |  |
| 1 mile  Water well disinfected? ☑ Yes ☐ No   |   |                            |   |  |                                 |                         |                                |  |
| 5 TYPE OF CASING USED: Steel V PVC Other   |   |                            |   |  |                                 |                         |                                |  |
| CASING JOINTS: Glued Clamped Welded Threaded   |   |                            |   |  |                                 |                         |                                |  |
| Casing diameter 5. in, to .20. ft., Diameter in, to ft., Diameter in, to ft.   |   |                            |   |  |                                 |                         |                                |  |
| Casing height above land surface. 12   |   |                            |   |  |                                 |                         |                                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                            |   |  |                                 |                         |                                |  |
| ☐ Steel ☐ Stainless Steel  |   |                            |   |  |                                 |                         |                                |  |
| Brass Galvanized Steel None used (open hole)   |   |                            |   |  |                                 |                         |                                |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)                                    |   |                            |   |  |                                 |                         |                                |  |
| ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Forch cut ☐ Diffied notes ☐ Note (open note)   |   |                            |   |  |                                 |                         |                                |  |
| SCREEN-PERFORATED INTERVALS: From. 20 ft. to .40 ft., From ft. to ft.  |   |                            |   |  |                                 |                         |                                |  |
| From ft. to ft., From ft. to ft.   |   |                            |   |  |                                 |                         |                                |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to  |   |                            |   |  |                                 |                         | to ft.                         |  |
| From   |   |                            |   |  |                                 |                         |                                |  |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other   |   |                            |   |  |                                 |                         |                                |  |
|  |   |                            | n   | It. to                                       | It.,                            | From                    | II. 10II.                      |  |
| What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)      |   |                            |   |  |                                 |                         |                                |  |
| Septic tank  |   |                            |   |  |                                 |                         | unor (opcorry octory)          |  |
| Watertight sewer lin   | es Seepage  |                            | Fertilizer s                                    | storage 🗹 Oil well/gas well                  |                                 |                         |                                |  |
| Direction from well .So  | uth   |                            |   |  |                                 | ,                       |                                |  |
| FROM TO  | LITHOLO   | GIC LOG                    | FROM  | TO I   | LITHO. L                        | OG (cont.) <u>or</u> PL | UGGING INTERVALS               |  |
| 0 1 top soil   |   |                            |   |  |                                 |                         |                                |  |
| 1 3 clay   |   |                            |   | <u>\</u>                                     | VYFOG 2                         | -3                      |                                |  |
| 3 39 sand and  | d gravel  |                            |   |  | <del></del>                     |                         |                                |  |
| 39 40 shale  | ·   |                            |   |  |                                 | rilling Company         |                                |  |
|  |   |                            |   |  | O Box 1                         |                         |                                |  |
|  |   |                            |   | F  | Pratt. Ks 6                     | 0/124                   |                                |  |
|  |   |                            |   |  |                                 |                         |                                |  |
|  |   |                            |   |  |                                 |                         |                                |  |
|  |   |                            |   |  |                                 |                         |                                |  |
|  |   | DIG CODESSES A SEE         | NAT COL   | 11   | . [7]                           | 4_1 []                  | tweeted on Talescool           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \subseteq \) constructed, \( \subseteq \) reconstructed, or \( \subseteq \) plugged  |   |                            |   |  |                                 |                         |                                |  |
| under my jurisdiction and was completed on (mo/day/year) .05/10/13   |   |                            |   |  |                                 |                         |                                |  |
| under the business name of   | cior's License<br>Kelly's Wa                          | ter Well Service Inc.      | water well f                                    | ccoru was                                    | nature)                         | Kathain -               | Libad                          |  |
| INSTRUCTIONS: Use ty pewri   | ter or hall point he                                  | n PLEASE PRESS FIRMI       | Y and PRINT of                                  | oy (Sigi<br>early Please                     | till in blank                   | s and check the corr    | ect answers. Send three copies |  |
| (white, blue, pink) to Kansas De   | oar timent of Healt                                   | h and E nvironment, Bureau | of Water, Geol                                  | ogy Section,                                 | 1000 SW Ja                      | ickson St., Suite 420   | ), Topeka, Kansas 666 12-1367. |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at |   |                            |   |  |                                 |                         |                                |  |
| http://www.kdheks.gov/waterwell/index.html.  KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink C   |   |                            |   |  |                                 |                         |                                |  |
| KSA 82a-1212   |   |                            |   | Chec   | ur, 🔽 W                         | mic copy, 🔲 I           | riae copy, L rink copy         |  |

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