לים אל אלא אלא אלא אלא אלא אלא אלא אלא אלא	X/IT	L RECORD	Form WV	ŴC-5	Division of	Water Resources App. N	20130503	
the state of the s		OF WATER WELL:	Form vv v	Y C-3	Section Numb		Range Number	
	y: Pawi		1/4 SE 1/4 SE	1/4 SW 1/4	5	T 22 S	R 16 □E ☑W	
					17		The state of the s	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude:		
					Longitude:			
15 0	1S of Larned, KS				Elevation:			
					Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Lisa McVaugh					Collection Method:			
RR#, Street Address, Box #: 1500 8th Ave					GPS unit (Make/Model:)			
City, State, ZIP Code : Dodge City, KS 67801					Digital Map/Photo, Topographic Map, Land Survey			
Est. Accuracy:								
	3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 32 ft. ft.							
	SECTION BOX: Depth(s) Groundwater Encountered (1).17							
SECT	WELL'S STATIC WATER LEVEL 17							
	Pump test data: Well water wasft. after hours pumping gpm							
'	EGT VITI D 50 com Wall water was frafter hours numning gnm							
4 11.11	The state of the s							
W	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
	Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
SW	SW SE							
	Was a chemical/bacteriological sample submitted to Department? Yes No							
	S If yes, mo/day/yr sample was submitted							
	Water well disinfected? ✓ Yes ☐ No							
water weit districted: [2] 1 cs [] 1 co								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .5								
Casing height above land surface. 12 in., Weight 2.8 lbs./ft., Wall thickness or gauge NoSch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot								
□ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify)								
SCREEN-PERFORATED INTERVALS: From 12 ft. to 32 ft., From ft. to ft. to ft.								
From								
GRAVEL PACK INTERVALS: From 12 ft. to 32 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout								
Grout Intervals: From 0 ft. to 12 ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft.								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
	Watertig	ht sewer lines Seepage	oit	Fertilizer s	torage V Oil w			
Direction from well North Distance from well .115. FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS								
FROM	ТО	LITHOLOG	ilC LOG	FROM	TO LITH	U. LUG (cont.) or PL	JUGGING INTERVALS	
0	1	sandy top soil				A 1 1: 1 11r-		
1	5	fine sand			I M & N	1 Unit #5		
5	30	sand and gravel						
30	32	shale				ng Drilling Company	/	
						ox 1006		
					Pratt.	KS 67124		
						nce called for and re		
					from I	Richard Harper KDF	-IE	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .06/04/13 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) .06/06/13								
under the business name of Kelly's Water Well Service. Inc. by (signature) Kaldum Hellow								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.								
		SO TO PERIOD STOTE (THEO A.HUIII).			Check:	White Copy. F	Blue Copy, Pink Copy	
KSA 82a-1212 Check: ☑ White Copy, ☐ Blue Copy, ☐ Pink Copy								

10.34