1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Pawnee			NW 1/4NW 1/4NW 1/4	5	22	17
Distance and direction from nearest town or city street address of well if located within city?						
5 3/4 west of Larned 2 WATER WELL OWNER: Southard-Donovan Family Farms						
RR#, St.	Address, Bo te, ZIP Co	ox #:P.O. I de :Great	Box 894 Bend, Ks. 67530		culture, Division of Unber: 6991	Water Resources
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF WELL $14\Omega$ ft.			
ANX	N SECTION	N BUX:	WELL'S STATIC WATER LEVEL15ft.			
🏲			WELL WAS USED AS:			
W	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	N E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil Field Water 9	Supply 10 Monitoring Only 11 Injection	g Well
s	   	S E	If yes, mo/day/yr sa	ample was submitted.		t? YesNoX.
L	S		Water Well Disinfect	ed: Yes No	X	
5 TYPE OI	F BLANK CAS	SING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Casing height above or below land surface. 12in.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout F	Plug Inter	vals: From	Oft. to.15ft.	, Fromft. to	oft., From	toft.
What is	s the near	est source of	f possible contamination	:		
2 Sei 3 Wat 4 Lat	otic tank Wer lines tertight se teral lines ss Pool	ewer lines s	8 Sewage lagoon 9 Feedyard	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	age √ell	ecify below)
Directi	ion from we	ell?		How many feet?		
FROM	TO	PLU	JGGING MATERIALS			
140	<b>1</b> 5	Sand and	d gravel			
15	0	Cement				
7	70016 00 :			<b>⅃</b>		
7 CONTRAC	day/year). /day/year). /ell Contra -10-99	actor's Licer	ERTIFICATION:This water and this recornse No. 134under the business name	well was plugged und is true to the best for the Well Rosencra	nder my jurisdiction a st of my knowledge and Record was completed ntz-bennis	and was completed d belief. Kansas on (mo/day/year)
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment.						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.