

**EARNED STATE HOSPITAL**

RR#, St. Address, Box # : **RR3 BOX 89**  
City, State, ZIP Code : **LARNED, KS 67550**

Board of Agriculture, Division of Water Resources  
Application Number:

4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1 20 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 20.18 ft. below land surface measured on mo/day/yr 09/06/00

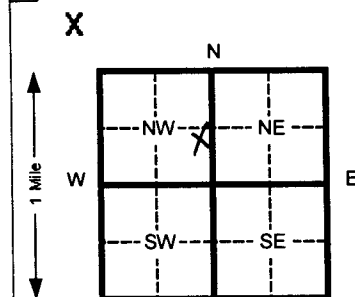
Pump test data: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ Hours pumping \_\_\_\_\_ Gpm

Bore Hole Diameter 8.625 in. to 30 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feed lot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden (domestic)	10 <u>Monitoring well</u>	<b>MW-10</b>



Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was Submitted \_\_\_\_\_  
Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2 PVC X	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 14.5 Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_  
Casing height above land surface Flush in., weight Sch 40 Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC X	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
			9 ABS	12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 <span style="border: 1px solid black; padding: 2px;">Mill slot X</span>	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	<b>29.5</b>	ft. to	<b>14.5</b>	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		ft.
SAND PACK INTERVALS:	From	<b>29.5</b>	ft. to	<b>13</b>	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	X	3 Bentonite	X	4 Other	.....						
Grout Intervals	From	3	13	ft. to	10	From	2	10	ft. to	0	ft. From		ft. to	ft

What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<b>Contaminated Site</b>

**Direction from well?** \_\_\_\_\_ **How many feet?** \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
Completed on (mo/day/yr) 8/30/00 and this record is true to the best of my knowledge and belief. Kansas  
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 9/11/00  
under the business name of Associated Environmental, Inc. by (signature) A. Duncan for D. Duncan

**INSTRUCTIONS:** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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