| 227 7519  |   |               | WATER WELL PLUGGING RECO |  |              | ORD Form     | RD Form WWC-5P KSA82a-12 |                       |          | 212 ID NO |                          |          | TH 9D    |             |  |
|---|---|---------------|--------------------------|--|--------------|--------------|--------------------------|-----------------------|----------|-----------|--------------------------|----------|----------|-------------|--|
| ī   | I LOCATION OF WATER WELL:   |               |                          | Fra  | ction        |              | Section                  | Number                | Tov      | vnship    | Number                   | Τ        | Range    | Number      |  |
| Coun  | County: Pawnee  |               |                          | SE 1/  | 4 SW 1/4     | SE 1/4       |                          | 2                     | Т        | 22        | s                        | R        | 17       | E (w)       |  |
| Dista   | nce and   |               | m nearest towr           |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| App   | oroxim  | ately 2 1/4   | miles west               | and 1 m  | ile south    | of Larned    |                          |                       |          |           |                          |          |          |             |  |
| 2 \   | WATER   | WELL OWNE     | R:                       | 04-4-11  | !4-1         |              |                          |                       |          |           |                          |          |          |             |  |
| RR#, St. Address, Box # Route 3 - Box 89  Board of Agriculture, Division of Water Resources   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   | te, ZIP Code  |                          | KS 67550 Application Number:                             |              |              |                          |                       |          |           |                          |          |          |             |  |
| 3   |   | WELL'S LOCA   |                          | 4  | DEPTH OF     | WELL         | 37                       | ft                    |          |           |                          |          |          |             |  |
|   |   | N             |                          |  | WELL'S ST    | ATIC WATE    | R LEVEL                  | 12.6 ft.              |          |           |                          |          |          |             |  |
| Г   |   |               |                          | WELL WAS USED AS:  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   | N W N E   |               |                          | 1 Domestic 5 Public Water Supply 9 Dewatering            |              |              |                          |                       |          |           |                          |          |          |             |  |
| ΙT  |   |               |                          | 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well |              |              |                          |                       |          |           |                          |          |          |             |  |
| $ _{w} L$   |   |               |                          | 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well   |              |              |                          |                       |          |           |                          |          |          |             |  |
| ''  |   |               |                          | E  | 1 Industrial |              | 8 Air (                  | Conditioning          |          |           | 12 Other                 |          | Test Hol | le          |  |
| '   '   '   '   '   '   '   '   '   |   |               |                          |  |              |              |                          |                       | and to D |           |                          |          |          |             |  |
| I If yes, mo/day/yr sample was submitted  |   |               |                          |  |              |              |                          |                       |          |           |                          | <b>X</b> |          |             |  |
| L   |   | \$            | ×                        | - 1  |              |              | ,                        | No                    |          |           |                          |          |          |             |  |
| 5   | TYPE (  | OF BLANK CA   | SING USED:               | •  |              |              |                          |                       |          |           |                          |          |          |             |  |
| ۲   |   | Steel         | 3 RMP (SF                | ₹) 5   | Wrought      |              | 7 Fi                     | berglass              |          | 9 Oth     | er (Specify              | / bel    | ow)      |             |  |
|   | $\overline{2}$  | PVC           | 4 ABS                    | ,  | Asbestos-    | Cement       | 8 Cc                     | 8 Concrete Tile       |          |           |                          |          |          |             |  |
| Blank casing diameter 2 in. Was casing pulled? Yes No V If y  |   |               |                          |  |              |              |                          | es how n              | nuch     | Cu        | t off                    |          |          |             |  |
|   |   |               |                          |  | nd surface   | 4            | В 103                    | in.                   | <b>Y</b> | ,         | 00, 11011                | 1001     |          |             |  |
| 6   | Casing height above or below land surface 48 in.  GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug    |               |                          |  |              |              |                          |                       |          |           |                          | 1        |          |             |  |
|   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| 1   | Grout Plug Intervals: From ft. to ft., From ft. to ft. From 37 ft. to What is the nearest source of possible contamination:                   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   | ptic tank     | -                        | 6 Seepag   |              |              | Fuel storage             |                       |          | 1         | 16 Other (specify below) |          |          |             |  |
|   | ·   |               |                          |  |              |              |                          | 2 Fertilizer storage  |          |           |                          |          |          |             |  |
|   | 3 Watertight sewer lines  |               |                          |  |              |              |                          | 3 Insecticide storage |          |           | None known               |          |          |             |  |
|   |   | eral lines    |                          | 9 Feedya   |              |              | 4 Abandon                | Abandoned water well  |          |           |                          |          |          |             |  |
|   | 5 Ces   | ss Pool       | 1                        | 0 Livesto  | ck pens      | 1            | 5 Oil well/G             | as well               |          |           |                          |          |          |             |  |
|   | Direct  | ion from we   | ll?                      |  | 1            | How many     | feet?                    |                       |          |           |                          |          |          |             |  |
| FR  | ОМ  | то            | Р                        | LUGGING  | MATERIAL     | _S           |                          |                       |          |           |                          |          |          |             |  |
|   | 37  | 4             | Bentonite                | Holeplu  | g            |              |                          |                       |          |           |                          |          |          |             |  |
|   | 4 0 Compacte  |               | d Soil                   |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   |               | <u>'</u>                 |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
|   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-27-04 and this record is true to the best of my knowledge and belief. Kansas |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| Water Well Contractor's License No. 185 This Water Well Record was completed on (n  |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| 1-4-05 under the business name of Clarke Well & Equipment, Inc.   |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| by (signature)  |   |               |                          |  |              |              |                          |                       |          |           |                          |          |          |             |  |
| INST  | INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct |               |                          |  |              |              |                          |                       |          |           |                          |          |          | the correct |  |
| answ  | vers. S   | Send top thre | e copies to K            | (ansas D   | epartment    | of Health    | & Environm               | ient, Bureau o        | of Water | , Topek   | a, Kansas                | 66       | 620-0001 | 1.          |  |
| reie  | hnoue:  | 100/290-3     | Jos. Sena or             | ie io wat  | EL MAGILON   | viter and re | tain one io              | r your records        | J.       |           |                          |          |          |             |  |