

|   |  |   |                             |                              |                           |     |
|---|--|---|-----------------------------|------------------------------|---------------------------|-----|
| 1 | LOCATION OF WATER WELL:<br>County: <u>Pawnee</u> | Fraction<br><u>SE 1/4 SE 1/4 NW 1/4</u> | Section Number<br><u>28</u> | Township Number<br><u>22</u> | Range Number<br><u>17</u> | E/W |
|---|--|---|-----------------------------|------------------------------|---------------------------|-----|

Distance and direction from nearest town or city street address of well if located within city?

7 mi West of Larned, KS

|   |   |  |  |
|---|---|--|--|
| 2 | WATER WELL OWNER:<br>RR #, St. Address, Box #:<br>City, State, ZIP Code | <u>Marlene Bryant</u><br><u>7665 E Eastman</u><br><u>Denver Colo 80231</u> | Board of Agriculture, Division of Water Resources<br>Application Number: |
|---|---|--|--|

|   |  |
|---|--|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: |
|   |  |

|   |   |
|---|---|
| 4   | DEPTH OF WELL ..... <u>19'</u> ..... ft.  |
|   | WELL'S STATIC WATER LEVEL ..... <u>6'</u> ..... ft.   |
| WELL WAS USED AS:   |   |
| <input type="checkbox"/> 1 Domestic<br><input checked="" type="checkbox"/> 2 Irrigation<br><input checked="" type="checkbox"/> 3 Feedlot<br><input type="checkbox"/> 4 Industrial | <input type="checkbox"/> 5 Public Water Supply<br><input type="checkbox"/> 6 Oil Field Water Supply<br><input type="checkbox"/> 7 Domestic (Lawn & Garden)<br><input type="checkbox"/> 8 Air Conditioning |
| <input type="checkbox"/> 9 Dewatering<br><input type="checkbox"/> 10 Monitoring Well<br><input type="checkbox"/> 11 Injection Well<br><input type="checkbox"/> 12 Other .....     |   |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/>   |   |
| If yes, mo/day/yr sample was submitted .....  |   |
| Water Well Disinfected: Yes <input checked="" type="checkbox"/> No .....  |   |

|  |                            |
|--|----------------------------|
| 5  | TYPE OF BLANK CASING USED: |
| <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 5 Wrought <input type="checkbox"/> 7 Fiberglass <input type="checkbox"/> 9 Other (Specify below)<br><input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 8 Concrete Tile |                            |
| Blank casing diameter ..... <u>6</u> in.    Was casing pulled?    Yes <input checked="" type="checkbox"/> No .....   |                            |
| Casing height above or below land surface ..... <u>36</u> in.    If yes, how much <u>3'</u>  |                            |

|  |   |
|--|---|
| 6  | GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite    4 Other .....  |
| Grout Plug Intervals:    From ..... ft. to ..... <u>3</u> ft.,    From ..... ft. to ..... ft.,    From ..... to ..... ft.  |   |
| What is the nearest source of possible contamination:  |   |
| <input type="checkbox"/> 1 Septic tank<br><input type="checkbox"/> 2 Sewer lines<br><input type="checkbox"/> 3 Watertight sewer lines<br><input type="checkbox"/> 4 Lateral lines<br><input type="checkbox"/> 5 Cess pool  | <input type="checkbox"/> 6 Seepage pit<br><input type="checkbox"/> 7 Pit privy<br><input type="checkbox"/> 8 Sewage lagoon<br><input type="checkbox"/> 9 Feedyard<br><input type="checkbox"/> 10 Livestock pens |
| <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage<br><input type="checkbox"/> 13 Insecticide storage<br><input checked="" type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 15 Oil well/Gas well<br><input type="checkbox"/> 16 Other (specify below) ..... |   |
| Direction from well? .....    How many feet? .....   |   |

| FROM       | TO        | PLUGGING MATERIALS     |
|------------|-----------|------------------------|
| <u>18'</u> | <u>7'</u> | <u>Sand</u>            |
| <u>7'</u>  | <u>3'</u> | <u>Bentonite chips</u> |
| <u>3</u>   | <u>0</u>  | <u>Compacted Clays</u> |
|            |           |                        |
|            |           |                        |
|            |           |                        |

|   |   |
|---|---|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>10/18/04</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... under the business name of ..... by (signature) <u>Donald E. Guss</u> <u>POA Marlene Bryant</u> |
|---|---|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.