

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Pawnee		SW 1/4 SW 1/4 NW 1/4	11	T 22 S	R 17 EW						
Distance and direction from nearest town or city street address of well if located within city? 3 west 1 3/4 south of Larned											
2 WATER WELL OWNER: Walter Lewis											
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources								
City, State, ZIP Code : Lewis, Ks. 67552			Application Number: 5704								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 123 ft. ELEVATION:									
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.			
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 5-11-81									
Pump test data: Well water was 42 ft. after 1 hours pumping 1400 gpm											
Est. Yield 1400 gpm: Well water was 45 ft. after 1 1/2 hours pumping 1400+ gpm		Bore Hole Diameter 29 in. to 123 ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes HTH No											
5 TYPE OF BLANK CASING USED:											
0 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped							
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded <input checked="" type="checkbox"/> Threaded							
Blank casing diameter 16 in. to 80 ft., Dia in. to ft., Dia in. to ft.		7 Fiberglass									
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 7		TYPE OF SCREEN OR PERFORATION MATERIAL:									
0 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 80 ft. to 123 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 10 ft. to 123 ft., From ft. to ft.											
6 GROUT MATERIAL: 0 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
0 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage									
Direction from well? North west		How many feet? 1000									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	2	Top soil									
2	16	Sandy brown clay									
16	35	Fine sandy clay									
35	39	Brown clay, small white rock									
39	50	Hard gray clay									
50	68	Blue gray clay									
68	112	Sand and gravel									
112	123	Sand and gravel with clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (0) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-12-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 7-7-81 under the business name of Rosencrantz-Bemis Ent. by (signature) Kara Dodson											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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SEC.

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SW 1/4 SW 1/4 NW 1/4