

| | | | | | | | | | | | |
|--|--|---|--|----------------|--|-----------------|--|-----------------|--|--------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | | | |
| County: <u>Pawnee</u> | | C 1/4 NE 1/4 NE 1/4 | | 18 | | T 22 S | | R 17W E/W | | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | | | |
| <u>6W, 3S of Larned, Ks.</u> | | | | | | | | | | | |
| 2 WATER WELL OWNER: <u>Catherine Lupfer</u> | | | | | | | | | | | |
| RR#, St. Address, Box # : <u>RR 3 Box 63</u> | | | | | | | | | | | |
| City, State, ZIP Code : <u>Larned, Ks. 67550</u> | | | | | | | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: _____ | | | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>124</u> ft. ELEVATION: <u>unknown</u> | | | | | | | | | |
| | | Depth(s) Groundwater Encountered <u>1</u> <u>37</u> ft. 2. _____ ft. 3. _____ ft. | | | | | | | | | |
| | | WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>5-22-98</u> | | | | | | | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | | | | | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | | | | | | | |
| | | Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. | | | | | | | | | |
| | | WELL WATER TO BE USED AS: | | | | | | | | | |
| | | 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ | | | | | | | | | | | |
| Water Well Disinfected? Yes _____ No _____ | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ | | | | | | | | | | | |
| Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | | | | | | | | | | |
| Casing height above land surface <u>3 ft. below</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole) | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>N/A</u> | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | | | | | | |
| 6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ | | | | | | | | | | | |
| Grout Intervals: From <u>15</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | | | | | | | | | |
| Direction from well? _____ How many feet? _____ | | | | | | | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | | PLUGGING INTERVALS | |
| | | | | | | 124 | | 37 | | sand | |
| | | | | | | 37 | | 15 | | top soil and clay | |
| | | | | | | 15 | | 3 | | cement | |
| | | | | | | 3 | | 0 | | top soil | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>6-15-98</u> under the business name of _____ by (signature) <u>Catherine Lupfer Landowner</u> | | | | | | | | | | | |