WATER WELL RECORD Form WWC-5 Division of Water Resources App. No.											
1 LOCATION OF WATER WELL: County: Pawnee			Fraction 1/4 SE 1/4 NE	1/4 SW 1/4		Section Number Township No. F			Number E   V	lw	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here .					Latitude: .38,09254 (in decimal degrees)						
3/4	3/4 North, 4 1/4 East of Garfield					Longitude: 099.15981 (in decimal degrees) Elevation:					
						Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27					
2 WATER WELL OWNER: Richard Josefiak RR#, Street Address, Box #: 1345, 280th Avenue						Collection Method:  ☐ GPS unit (Make/Model:)					
RR#, Street Address, Box #: 1345 280th Avenue City, State, ZIP Code : Rozel, KS 67574						PS unit (Mak igital Man/Ph	te/Model:	ic Man 🖂	Land Sum:	)	
1026i, 10 07 37 4						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 101 ft.											
SECTION BOX: Depth(s) Groundwater Encountered (1)							ft	(3)		fi	
N WELL'S STATIC WATER LEVEL. 43ft. below land surface measured on mo/day/yr. 4-15-15									5-15		
Pump test data: Well water wasft. after							hours pun	ping	gp	m	
	w N	EST. YIELD. N/	ft. a	after	hours pun	ping	gpr	m			
Bore Hole Diameter 10								اامر			
SW-X SE   Domestic										N)	
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock											
Was a chemical/bacteriological sample submitted to Department? Yes V No  If yes, mo/day/yr sample was submitted											
	mile  Water well disinfected?										
5 TYPE OF CASING USED: Steel PVC Other											
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded											
Casing diameter 5 in to 101 ft. Diameter in to ft Diameter in to											
Casing height above land surface18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No											
☐ Steel ☐ Stainless Steel											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot  Mill slot  Gauze wrapped  Torch cut Drilled holes  None (open hole)											
□ Louvered shutter □ Key punched □ Wire wrapped ▼ Saw cut □ Other (specify)											
SCREEN-PERFORATED INTERVALS: From						ft., From	ft.	to	•••••	ft.	
	From ft. to GRAVEL PACK INTERVALS: From 191 ft. to					ft., From	ft.	to	•••••	ft.	
From				ft. to		ft From	π.	to	•••••	n.	
From											
1	tervals:	From ft. to	ft., From	.201	ft. to	ft.,	From	ft. to		ft.	
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)											
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐					Fuel storage  Abandoned water well						
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer stor						] Oil well/gas					
							OG (cont.) <u>or</u> PLU				
0	2	Top soil		FROM		Lilio. LC	o (cont.) or 1 Et	JOHNU II	TERVA	LO	
2	21	Sandy clay									
21	26	Coarse gravel			ļ						
26 92	92 97	Gravel- clean, med Small to med gravel w/ clay streaks				<del></del>					
97	101	Clay	Jiay Streaks					· · · · · · · · · · · · · · · · · · ·			
·											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged											
under my jurisdiction and was completed on (mo/day/year) .5-8-15											
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 5-28-15 under the business name of Rosencrantz- Bemis Ent Inc by (signature)											
under the	e busines	s name of Rosencrantz	- Bemis Ent Inc		by (sig	nature)	Jour al	سالم			
	Kansas De	Use typewriter or ball point pen. partment of Health and Environm	ent, Bureau of Water, Geole	ogy Section 10	00 SW Tacl	kson St. Suite	420 Toneka Kansa	66612-1367		to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at											
http://www.kdheks.gov/waterwell/index.html											