

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Pawnee		n 1/2 1/4 1/4 SE 1/4		21		T 22 S		R 18	
Distance and direction from nearest town or city street address of well if located within city?									
4 1/2 south, 1/2 east of Sanford, KS.									
2 WATER WELL OWNER:		Eugene Hall							
RR#, St. Address, Box # :		1117 Main							
City, State, ZIP Code :		Larned, Ks. 67550							
Board of Agriculture, Division of Water Resources									
Application Number: PNWW0358									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 105 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr 3-24-97							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield na gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 7/8 in. to 105 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes hth No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5 in. to 90 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 2' in. weight SDR 26 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 105 ft. to 90 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 105 ft. to 20 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug									
Grout Intervals: From 20 ft. to 0 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? south east How many feet? 100'									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Top soil									
3 35 Brown & white clay									
35 47 Tough brown clay									
47 53 Redish brown clay									
53 57 Redish brown sandy clay some sand rock stringers									
57 92 Red, gray, blue gray clay									
92 105 Sand rock, coal, sandy shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-24-97 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4-7-97									
under the business name of Rosencrantz-Bemis by (signature) Freda Dedson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									