| T                      |                               |                              | WELL RECORD              | Form WWC-      |                       | · · · · · · · · · · · · · · · · · · · |                          |  |
|------------------------|-------------------------------|------------------------------|--------------------------|----------------|-----------------------|---------------------------------------|--------------------------|--|
| LOCATION OF            | WATER WELL:                   | Fraction                     |                          |                | ction Number          | Township                              | Number                   | Range Number                                     |
| County: Pawr           | iee                           | SW 1/4                       | SW 1/4 N                 | W 1/4          | 1                     | т 22                                  | s                        | n 18 <u>k</u> w                                  |
| Distance and direc     | tion from nearest tov         |                              | dress of well if located |                |                       | · · · · · · · · · · · · · · · · · · · |                          |  |
| 2 2/4 020+             | . 3/4 south                   | of Conford                   | Vc                       | •              |                       |                                       |                          |  |
|                        | •                             |                              |                          |                |                       |                                       |                          | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
| ,                      | 111.5                         | Marion Roes                  | -                        |                |                       |                                       |                          |  |
| RR#, St. Address,      | 30,                           | Emerson Ave                  | j                        |                |                       | Board o                               | f Agriculture, D         | Division of Water Resource                       |
| City, State, ZIP Co    | de : Kins                     | ley,Ks.                      |                          |                |                       | Applicat                              | ion Number:              |  |
| LOCATE WELL            | S LOCATION WITH               | 4 DEPTH OF CO                | MPLETED WELL             | 82             | ft. ELEVA             | TION:                                 |                          |  |
| AN "X" IN SEC          | TION BOX:                     |                              |                          |                |                       |                                       |                          |  |
| <del>.</del>           |                               |                              |                          |                |                       |                                       |                          | 4-9-97   |
| † 1 i                  | 1 1 1                         |                              | , ,                      |                |                       |                                       |                          |  |
| NW -                   |                               |                              |                          |                |                       |                                       |                          | mping gpm  |
|                        |                               |                              |                          |                |                       |                                       |                          | mping gpm  |
| * w <del>  V    </del> |                               | Bore Hole Diamet             | erWASin. to.             |                |                       | and                                   | in.                      | to   |
|                        |                               |                              |                          |                |                       | 8 Air conditioni                      |                          | njection well                                    |
| -   '                  |                               | 1 Domestic                   | 3 Feedlot                | 6 Oil field wa | ter supply            | 9 Dewatering                          | 12 (                     | Other (Specify below)                            |
| sw -                   | SE                            | 2 Irrigation                 |                          |                |                       | •                                     |                          |  |
|                        |                               |                              |                          |                | -                     |                                       |                          | mo/day/yr sample was sub                         |
| <u> </u>               |                               | ĺ                            | acteriological sample s  | ubmitted to D  |                       |                                       | -                        |  |
|                        | \$                            | mitted                       |                          |                |                       | ter Well Disinfe                      | cted? Yes                | No X   |
| TYPE OF BLAN           | K CASING USED:                |                              | 5 Wrought iron           |                |                       |                                       | IOINTS: Glued            | Clamped  |
| 1 Steel                | 3 RMP (SI                     | R)                           | 6 Asbestos-Cement        | 9 Other        | (specify below        | v)                                    | Welde                    | ed   |
| 2 PVC                  | 4 ABS                         |                              | 7 Fiberglass             |                |                       |                                       | Threa                    | ded  |
| Blank casing diame     | eter 1.6                      | .in. to                      | ft. Dia                  |                |                       |                                       |                          | n. to ft.  |
|                        |                               |                              |                          |                |                       |                                       |                          | )  |
|                        | OR PERFORATION                |                              | in, weight               |                |                       |                                       |                          |  |
|                        |                               | _                            |                          | 7 PV           | _                     |                                       | sbestos-ceme             | •  |
| 1 Steel                | 3 Stainless                   |                              | 5 Fiberglass             |                | 1P (SR)               | 11 C                                  | Other (specify)          |  |
| 2 Brass                | 4 Galvaniz                    | ed steel                     | 6 Concrete tile          | 9 AB           | S                     | 12 N                                  | lone used (ope           | en hole)   |
| SCREEN OR PER          | FORATION OPENIN               | GS ARE:                      | 5 Gauze                  | d wrapped      |                       | 8 Saw cut                             |                          | 11 None (open hole)                              |
| 1 Continuous           | slot 3 M                      | lill slot                    | 6 Wire v                 | vrapped        |                       | 9 Drilled hole                        | s                        |  |
| 2 Louvered s           | hutter 4 Ke                   | ey punched                   | 7 Torch                  | cut            |                       | 10 Other (spec                        | cifv)                    | · · · · · · <i>· · · ·</i> · · · · · · · · ·     |
| SCREEN-PERFOR          | ATED INTERVALS:               | • •                          | ft to                    |                | ft Eron               | · · ·                                 | • .                      | )  |
| 001122111 2111 011     | MILD MATERIALS.               |                              |                          |                |                       |                                       |                          |  |
| ODAVE                  | DACK INITEDIAL O              |                              |                          |                |                       |                                       |                          | )  |
| GHAVEL                 | PACK INTERVALS:               |                              |                          |                |                       |                                       |                          | )  |
| 1                      |                               | From                         | ft. to                   |                | ft., Fron             | n                                     | ft. to                   | ft.  |
| GROUT MATER            | IIAL: 1 Neat of               | cement 2                     | Cement grout             | 3 Bento        | onite 4               | Other                                 |                          |  |
| Grout Intervals:       | From                          | ft. to                       | ft., From                | ft.            | to                    | ft., From                             |                          | . ft. to   |
| What is the neares     | t source of possible          | contamination:               |                          |                | 10 Livest             | ock pens                              | 14 Ab                    | andoned water well                               |
| 1 Septic tank          | 4 Later                       | al lines                     | 7 Pit privy              |                | 11 Fuel s             | storage                               | 15 Oi                    | well/Gas well                                    |
| 2 Sewer lines          |                               |                              | 8 Sewage lagoon          |                | 12 Fertilizer storage |                                       | 16 Other (specify below) |  |
|                        | · ·                           | •                            | • •                      |                | 10 Importante stances |                                       | ilei (specily below)     |  |
| •                      | sewer lines 6 Seep            | age pit                      | 9 Feedyard               |                |                       | •                                     |                          |  |
| Direction from well    | <u>?</u>                      | LITHOLOGIC L                 |                          | T ===:         | How man               |                                       | DI LIGORIO II            | ITCD:/// C                                       |
| FROM TO                |                               | LITHOLOGIC L                 | OG                       | FROM           | то                    |                                       | PLUGGING IN              | ITERVALS   |
| 00   00                |                               |                              |                          |                |                       |                                       |                          |  |
| 82 20                  |                               |                              |                          |                |                       |                                       |                          |  |
| 20 0                   | Cement                        |                              |                          |                |                       |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       | <del></del>              |  |
|                        |                               |                              |                          | <del></del>    |                       |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       |                          |  |
|                        | 1                             |                              | ·                        |                | [                     |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       |                          |  |
|                        |                               |                              |                          | 1              |                       |                                       |                          |  |
|                        |                               | ***                          |                          | _              |                       |                                       |                          |  |
|                        |                               |                              |                          | +              | <b> </b>              |                                       |                          |  |
|                        |                               |                              |                          | 1              | <b></b>               |                                       |                          |  |
|                        |                               |                              |                          | _L             | <u> </u>              |                                       |                          |  |
|                        |                               |                              |                          |                |                       |                                       |                          |  |
| CONTRACTOR             | 0.00.14400044                 | NO OFFICIOATIO               | A1. This -4: "           | - (4) - :      | -11 (2)               |                                       | \                        |  |
|                        |                               |                              |                          |                |                       |                                       |                          | er my jurisdiction and was                       |
|                        |                               |                              |                          |                |                       |                                       |                          | wledge and belief. Kansas                        |
| Vater Well Contrac     | tor's License No              | 134                          | This Water We            | ell Record wa  | s completed of        | on (mo/day/yr)                        | 5-7-                     | 97   |
| nder the business      | name of Ros                   | sencrantz-Be                 | emis                     |                | by (signate           | ure) $\rightarrow 242$                | dia 1                    | Xodsa-   |
| INSTRUCTIONS: U        | se typewriter or ball point p | pen. <u>PLEASE PRESS FIR</u> |                          |                | underline or circle   | the correct answers                   |                          | opies to Kansas Department                       |