

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Pawnee		NW 1/4 NW 1/4 NE 1/4	14	T 22 S	R 18 E/W
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: L.G. Eddy					
RR#, St. Address, Box #: 425 N. Main					
City, State, ZIP Code: Lindsberg, Ks. 67456					
Board of Agriculture, Division of Water Resources					
Application Number: PN-68					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 85 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 3-11-99			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 800 gpm: Well water was 44 ft. after 3 hours pumping 600 gpm			
		Bore Hole Diameter 28 in. to 85 ft., and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes.....NoX.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter 16 in. to 49 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 12 in., weight sch. 40 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 49 ft. to 85 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 85 ft. to 20 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ... hole plug					
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	none
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil	75	84	Sand and gravel medium loose
3	6	Dark brown clay			brown colored
6	16	Light brown clay	84	85	Fine clay
16	20	Black and gray clay			
20	25	Light gray soft clay			
25	35	Blue gray clay			
35	40	Blue gray fine sand			
40	46	Medium Sand and gravel blue gray colored			
46	50	Blue clay and fine sand mixed			
50	58	Fine and medium sand lighter color			
58	62	Medium sand and gravel			
62	70	Gray clay			
70	75	Soft sandy brown clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-10-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 6-14-99 under the business name of Rosencrantz-Bemis by (signature) Freda Madson					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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