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| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Form WWC-3 | RSA 62a-1212      | ID No.                 |                       |
| County: Pawnee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NE 1/4 | NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NE 1/4     | Section Number 20 | Township Number T 22 S | Range Number R 18 E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br>3 1/2 South of <del>XXXX</del> Sanford West side of X road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| 2 WATER WELL OWNER: Ken Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| RR#, St. Address, Box # : 112 Pawnee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| City, State, ZIP Code : Garfield, Ks. 67529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 4 DEPTH OF COMPLETED WELL 210 ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                   |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | Depth(s) Groundwater Encountered 1 30 ft. 2 ft. 3 ft.<br>WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 5-18-04<br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield N/A gpm: Well water was ft. after hours pumping gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Pond |            |                   |                        |                       |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes HTH No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded<br>Blank casing diameter 5 in. to 170 ft., Dia 50 in. to 0 ft., Dia<br>Casing height above land surface 24 in., weight SDR-21 lbs./ft. Wall thickness or gauge No.<br>TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.<br>SCREEN-PERFORATED INTERVALS: From 210 ft. to 170 ft., From ft. to ft.<br>GRAVEL PACK INTERVALS: From 70 ft. to 50 ft., From ft. to ft.<br>From 210 ft. to 20 ft., From ft. to ft.<br>From ft. to ft., From ft. to ft. |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well? 13 Insecticide storage None<br>How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO     | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FROM       | TO                | PLUGGING INTERVALS     |                       |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20     | Clay, soft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                   |                        |                       |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32     | Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                   |                        |                       |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60     | Sandrock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                   |                        |                       |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 70     | Gray clay & <del>XXXX</del> coal mix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                   |                        |                       |
| 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 130    | Gray clay & <del>XX</del> fire clay mix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |                        |                       |
| 130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 185    | Gray shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                   |                        |                       |
| 185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200    | Sandrock & shale mix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                   |                        |                       |
| 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 210    | Gray shale & fire clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                   |                        |                       |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-4-04 and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's Licence No 134 This Water Well Record was completed on (mo/day/yr) 6-9-04<br>under the business name of Rosencrantz-Bemis by (signature) Freda Madson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                   |                        |                       |