WATER WELL RECORD		Form WWC-5		Division of Water Resources App. No. 30891		
1 LOCATION OF WATER WELL:		Fraction		Section Number Township No. Range Number		
County: Pawnee		1/4 NE 1/4 NW 1/4 NW 1/4		8	T 22 S	R 18 □E ☑W
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here				Latitude:		
				Longitude: (in decimal degrees)		
1 1/4 Soi	uth, 3/4 West of Sanford		Elevation:			
				Datum: WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: Alan Converse				Collection Method:		
RR#, Street Address, Box #: 2216 J Road				☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
City, State, ZIP Code : Garfield, Ks 67529				☐ Digital Map/Ph	oto, Topograph	c Map, Land Survey
Est. Accuracy:						
3 LOCATE WELL 113						
WITH AN "X" IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL 113 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. (3) ft. (2) ft. (3) ft. (3) ft. (4) ft. (5) ft. (6) ft. (7) ft. (8) ft. (1) ft. (1) ft. (1) ft. (1) ft. (2) ft. (1) ft. (3) ft. (1) ft. (1) ft. (2) ft. (3) ft. (4) ft. (1) ft. (1) ft. (1) ft. (2) ft. (3) ft. (4) ft. (4) ft. (4) ft. (4) ft. (4) ft. (4) ft. (5) ft. (6) ft. (6) ft. (7) ft. (7) ft. (8) ft. (1) ft. (1) ft. (1) ft. (1) ft. (1) ft. (2) ft. (1) ft. (1) ft. (2) ft. (1) ft. (3) ft. (4) ft. (4						
SECTION BOX: Depth(s) Groundwater Encountered (1)						101/101 3-25-11
N	WELL'S STAT	C WATER LEVEL	below land surface measured on morday/y1.3.49.7			
Pump test data: Well water was 66.1/2						ping gpin
EST. YIELD .1492gpm. Well water was .74						
W						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
Oil field water supply Dewatering Other (Specify below) Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well Dewatering Other (Specify below) Other (Specify						
		☐ Industrial ☐ D	omestic-law	/n & garden ☐ Mo	onitoring well	•••••
Was a chemical/bacteriological sample submitted to Department? Yes No						
s If yes, mo/day/yr sample was submitted						
mile Water well disinfected?						
5 TYPE OF CASING USED: Steel PVC Other						
CASING IOINTS: V Glued Clamped Welded Threaded						
Casing diameter .16 in. to .113 ft., Diameter in. to ft., Diameter in. to ft.						
Casing height above land surface. 18 in., Weight Sch 40 lbs./ft., Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
Steel Stainless Steel PVC Other (Specify)						
Brass Galvanized Steel None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)						
SCREEN-PERFORATED INTERVALS: From						
From						
GRAVEL PACK INTERVALS: From. 113 ft. to20 ft., From ft. to						
From						
6 GROUT MATERIAL: Neat cement Cement grout Entonite Other						
Grout Intervals: From						
What is the nearest source of possible contamination:						
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)						
Sewer lines						
waterught sewer mies seepage pit rectified						
Direction from well Distance from well Distance from well FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC INTERVALS						
FROM TO		IL LUG	FROM	TO LITHO. L	OO (cont.) or PL	OGDING INTERVALS
0 2	Top soil					A MARIE TO THE PARTY OF THE PAR
2 30	Brown clay					
30 35	Fine sand & gravel					
35 45	Sand & gravel- med, lo	ose, clean				
45 48	Gray clay					
48 57	Sand & gravel- fine					
57 60	Gray clay & fine sand	M. W.				
60 77	Sand & gravel w/ smal	l clay lens				
77 111						
111 113						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged						
under my jurisdiction and was completed on (mo/day/year) .41311						
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year) .5-12-11						
under the business name of Rosencrantz- Bemis by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies						
(white blue pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html.						
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy						