| r | | T | | | | |
|--|--|--------------------------------|----------------------|----------------------|-----------------|--|
| 1 LOCATIO | ON OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
| County: | Pawnee | NW 1/4 NW 1/4 NW 1/4 | 24 | 22 | 18 | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | |
| NA | | | | | | |
| 2 WATER WELL OWNER: Richelle and Stacey Palmer | | | | | | |
| RR#, St. Address, Box #Route 1 Box 14 Board of Agriculture, Division of Water Resources | | | | | | |
| City, Stat | te, ZIP Code :Garf | ield, Ks. 6753 | 9 Application Nu | | rater Resources | |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N DEPTH OF WELL | | | | | | |
| | | | | | | |
| ^ | | WELL WAS USED AS: | | | ļ | |
| N | WN E | 1)Domestic | 6 Oil Field Water 9 | Supply 10 Monitoring | a Well | |
| | | 3 Feedlot | 7 Lawn and Garden (| Only 11 Injection | Well | |
| " | | E 4 Industrial | 8 Air Conditioning | 12 Other | | |
| | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? YesNo.X If yes, mo/day/yr sample was submitted | | | | | |
| | Water Well Disinfected: Yes No.X | | | | | |
| | S water well disinfected: res No | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | |
| arphi | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | |
| Blank casing diameter | | | | | | |
| Casing height above or below land surface36in. | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 cement grout 3 Bentonite 4 Other | | | | | | |
| | | | | | | |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage | | | | | | |
| 2 Sew | wer lines tertight sewer lines | 7 Pit privy 8 Sewage lagoon | 12 Fertilizer storag | je Ide | | |
| 4 Lat | teral lines | 9 Feedyard | 14 Abandoned water w | iell | | |
| 5 Ces | ss Pool | 10 Livestock pens | 15 Oil well/Gas well | | | |
| Direction from well? How many feet? | | | | | | |
| FROM | TO PL | UGGING MATERIALS | | | | |
| | | | | | , | |
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| | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | |
| Water Well Contractor's License No | | | | | | |
| by (signature) A land land land land land land land land | | | | | | |
| | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, | | | | | | |
| Bureau of | Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain | | | | | |
| one for your records. | | | | | | |