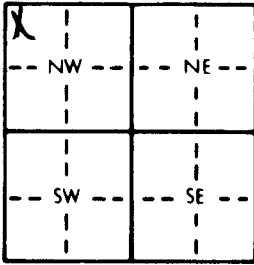


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                               |                |                             |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Fraction                                                                                                                                      | Section Number | Township Number             | Range Number                  |
| County: <u>Pawnee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$                                                                       | <u>1</u>       | <u>T</u> <u>22</u> <u>S</u> | <u>R</u> <u>19</u> <u>E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1 1/2 south, 2 1/8 east of Rozel, Ks.</u>                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                               |                |                             |                               |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Allen klein                                                                                                                                   |                |                             |                               |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | RR                                                                                                                                            |                |                             |                               |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Rozel, Ks. 67574                                                                                                                              |                |                             |                               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 4 DEPTH OF COMPLETED WELL: <u>118</u> ft. ELEVATION: .....                                                                                    |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                          |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | WELL'S STATIC WATER LEVEL .... <u>45</u> ft. below land surface measured on mo/day/yr .... <u>4-26-94</u>                                     |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                                     |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Est. Yield .... na .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                        |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Bore Hole Diameter .... <u>10</u> in. to .... <u>118</u> ft., and .... in. to .... ft.                                                        |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                          |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                    |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....                                                                     |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ..... If yes, mo/day/yr sample was sub-<br>mitted ..... |                |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Water Well Disinfected? Yes <u>hth</u> No                                                                                                     |                |                             |                               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | CASING JOINTS: Glued <u>X</u> Clamped .....                                                                                                   |                |                             |                               |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 5 Wrought iron                                                                                                                                |                |                             |                               |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 8 Concrete tile                                                                                                                               |                |                             |                               |
| 6 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 9 Other (specify below)                                                                                                                       |                |                             |                               |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 7 Fiberglass                                                                                                                                  |                |                             |                               |
| 2 <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | Threaded .....                                                                                                                                |                |                             |                               |
| Blank casing diameter .... <u>5</u> in. to .... <u>108</u> ft. Dia .... in. to .... ft. Dia .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                               |                |                             |                               |
| Casing height above land surface .... <u>2</u> in. weight .... <u>.258</u> lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                               |                |                             |                               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 7 <u>PVC</u> 10 Asbestos-cement                                                                                                               |                |                             |                               |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 3 Stainless steel                                                                                                                             |                |                             |                               |
| 5 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | 8 RMP (SR)                                                                                                                                    |                |                             |                               |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 11 Other (specify) .....                                                                                                                      |                |                             |                               |
| 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 6 Concrete tile                                                                                                                               |                |                             |                               |
| 9 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 12 None used (open hole)                                                                                                                      |                |                             |                               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 5 Gauzed wrapped                                                                                                                              |                |                             |                               |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 8 <u>Saw cut</u> 11 None (open hole)                                                                                                          |                |                             |                               |
| 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 9 <u>Drilled holes</u>                                                                                                                        |                |                             |                               |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 6 Wire wrapped                                                                                                                                |                |                             |                               |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 7 Torch cut                                                                                                                                   |                |                             |                               |
| 10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                               |                |                             |                               |
| SCREEN-PERFORATED INTERVALS: From .... <u>108</u> ft. to .... <u>118</u> ft. From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                               |                |                             |                               |
| GRAVEL PACK INTERVALS: From .... <u>20</u> ft. to .... <u>118</u> ft. From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                               |                |                             |                               |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 4 Other .... <u>hole plug</u>                                                                                                                 |                |                             |                               |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 3 Bentonite                                                                                                                                   |                |                             |                               |
| 2 Cement grout                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |                |                             |                               |
| Grout intervals: From .... <u>0</u> ft. to .... <u>20</u> ft. From .... ft. to .... ft. From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                               |                |                             |                               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 10 Livestock pens                                                                                                                             |                |                             |                               |
| 4 <u>Septic tank</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 14 Abandoned water well                                                                                                                       |                |                             |                               |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 11 Fuel storage                                                                                                                               |                |                             |                               |
| 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 15 Oil well/Gas well                                                                                                                          |                |                             |                               |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 12 Fertilizer storage                                                                                                                         |                |                             |                               |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 16 Other (specify below)                                                                                                                      |                |                             |                               |
| 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                               |                |                             |                               |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 13 Insecticide storage                                                                                                                        |                |                             |                               |
| 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                               |                |                             |                               |
| Direction from well? <u>south</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | How many feet? <u>80</u>                                                                                                                      |                |                             |                               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO  | LITHOLOGIC LOG                                                                                                                                | FROM           | TO                          | PLUGGING INTERVALS            |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2   | Top soil                                                                                                                                      |                |                             |                               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20  | Brown clay                                                                                                                                    |                |                             |                               |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26  | Sandy brown clay                                                                                                                              |                |                             |                               |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35  | Tough gray clay                                                                                                                               |                |                             |                               |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 50  | Fine sand                                                                                                                                     |                |                             |                               |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 65  | Sand and gravel fine to medium                                                                                                                |                |                             |                               |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 72  | Gray clay                                                                                                                                     |                |                             |                               |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 97  | Gray green soft clay                                                                                                                          |                |                             |                               |
| 97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 118 | Sand and gravel clean, loose, medium to coarse                                                                                                |                |                             |                               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <u>4-26-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>134</u> This Water Well Record was completed on (mo/day/yr) .... <u>5-5-94</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Jackson</u> |     |                                                                                                                                               |                |                             |                               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                      |     |                                                                                                                                               |                |                             |                               |