USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Konsas 66620

	County	Fraction		Section	number	Township number	Range number	
1. Location of well:	PAWNER	SW1/45W1/4 NW/4		5		, 22	. 19	I M
2. Distance and dire	action from nearest town or city:	2w 155	3. Owner	of well	l:	Ray Mono	FILIS	
R.R. or street:					Rozel, KS			
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 30 in. Completion date 4-15-76 Well depth 496 ft.		
NW	- NE					7 Cable tool Rotar Hollow rad Jette		se rotary
M	E						Air conditioning Sto	
SW	SE I					9. Casing: Material TR Threaded Welded X	OW Height: Above or business 12	elow in.
! ! ~ 1 M	S Aile ————————————————————————————————————					RMP PVC	Weight onth!Wall Thickness: inc	_lbs./ft.
5. Type and color of	f material			From	То	Dia in. to ft. de	pth gage No3//	
	TOP Soil-	Clay		0	70	Type	Dig	
	SaNd-	Gravel		70	97	Slot/gauze	Length <i>12 C</i> ft. and <i>19 C</i>	• ft.
	SdNd			97	197	Gravel pack? X Size r	andange of material	1-3/c/ "
			_			11. Static water level:	urface Date <u></u> —/	/day/yr. 5-7
						12. Pumping level below land ft. after ft. after		g.p.m. 3.p.m.
						Estimated maximum yield — 13. Water sample submitted:		-g.p.m. /day/уг.
						Yes No 14. Well head completion:	Date	
		,				Pitless adapter 15. Well grouted? X With: X Neat cement		
						Depth: From ft. to	ft.	
		,				16. Nearest source of possible ft Direction	Туре	ove !
						Well disinfected upon comp	Not installed	
						Manufacturer's name	HP 60 Volt	3.0.m. (2)
						Type: Submersible	Tr. capacity ZDZZ	g.p.m.
	(Use a second s	heet if needed)				Jet Centrifugal	Recipro	cating &
18. Elevation:	19. Remarks:		L.			20. Water well contractor's This well was drilled under	certification:	^ ° [\
Topography:					,	is true to the best of my kno		r/8651
Hill Slope						Business name 2 4	reat Beill	18 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Upland Valley						Signed Killy In	Date -	42/2/7,
Forward the white, blu	ue and pink copies to the Department	of Health and Environment			,		Form WW	