

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pawnee</u>		<u>NE 1/4 Lot 3 NW 1/4 SW 1/4</u>	<u>19</u>	<u>T 22 S</u>	<u>R 19 N/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>5 south, 2 1/2 west of Rozel, Ks.</u>					
2 WATER WELL OWNER:		John G. Price Jr.			
RR#, St. Address, Box # :		PO Box 2			
City, State, ZIP Code :		Rozel, Ks. 67574			
		Board of Agriculture, Division of Water Resources			
		Application Number: 20815			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>195</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>55</u> ft. below land surface measured on mo/day/yr <u>12-29-94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>650</u> gpm: Well water was <u>157</u> ft. after <u>2 1/2</u> hours pumping gpm			
		Bore Hole Diameter <u>28</u> in. to <u>195</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
<u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes..... No.....X..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued ..X.. Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
Blank casing diameter <u>16</u> in. to <u>155</u> ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass		Threaded	
Casing height above land surface <u>12</u> in., weight <u>SDR32.5</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
<u>1 Continuous slot</u> 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>155</u> ft. to <u>195</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>195</u> ft. to <u>20</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 <u>Livestock pens</u> 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <u>south</u>		How many feet? <u>1000'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	33	Brown clay			
33	48	Sandy light gray gritty clay			
48	55	Hard redish brown sand rock			
55	60	Sand rock			
60	122	Fire clay red, gray & blue gray			
122	125	Iron pyrite			
125	130	Blue gray shale and sand rock			
130	193	Sand rock			
193	195	Gray shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-11-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>1-20-95</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Heddon</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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