

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>HARVEY</b>	<b>NW 1/4 SE 1/4 SE 1/4</b>	<b>7</b>	<b>T 22 S</b>	<b>R 2 EW</b>

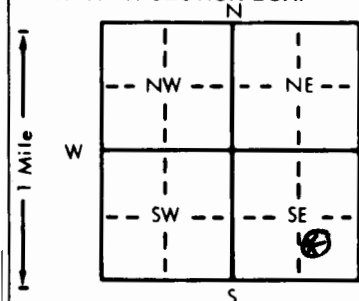
Distance and direction from nearest town or city street address of well if located within city?

**8 1/2 West of Hesston**

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

**R.R. #1 Mount Ridge KS. 67107**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>105</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **90** ft. 2. **15** ft. 3. **14** ft.WELL'S STATIC WATER LEVEL **14** ft. below land surface measured on mo/day/yrPump test data: Well water was **105** ft. after **2** hours pumping **4** gpmEst. Yield **4** gpm: Well water was **105** ft. after **2** hours pumping **4** gpmBore Hole Diameter **11** in. to **105** ft., and **11** in. to **105** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes **X** No **X** If yes, mo/day/yr sample was submittedWater Well Disinfected Yes **X** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 <b>PVC</b>	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <b>5</b> in. to <b>80</b> ft. Dia			11 Other (specify)
Casing height above land surface <b>18</b> in., weight <b>2.37</b> lbs./ft. Wall thickness or gauge No. <b>214</b>			12 None used (open hole)

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
1 Steel	11 Other (specify)
2 Brass	12 None used (open hole)
3 Stainless steel	
4 Galvanized steel	
5 Fiberglass	
6 Concrete tile	
8 RMP (SR)	
9 ABS	

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped <b>.025</b>	8 Saw cut <b>factory</b>	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
3 Mill slot			
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From <b>80</b> ft. to <b>100</b> ft.	From <b>100</b> ft. to <b>105</b> ft.
GRAVEL PACK INTERVALS:	From <b>10</b> ft. to <b>105</b> ft.	From <b>105</b> ft. to <b>105</b> ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <b>Bentonite</b>	4 Other
Grout intervals: From <b>0</b> ft. to <b>10</b> ft.				

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well?	<b>So</b>	How many feet?	<b>15'</b>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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0	5	loam			
5	26	rd. br. clay			
26	30	lg. br. clay			
30	35	fine sand			
35	45	tan clay			
45	52	fine sand			
52	60	blue grey clay			
60	91	grey clay			
91	99	sand fine			
99	105	Shale - green grey to dark			

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11-8-82</b> and this record is true to the best of my knowledge and belief. Kansas
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Water Well Contractor's License No. <b>175</b> This Water Well Record was completed on (mo/day/yr) <b>12-15-92</b>
under the business name of <b>Paul's Inc</b> by (signature) <b>Paul Burchett</b>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.
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OFFICE USE ONLY

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SEC.

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