

LOCATION OF WATER WELL: County: Harvey Fraction: W 1/2 - NW - NW Section Number: 20 Township Number: T 22 S Range Number: R 2W EW

Distance and direction from nearest town or city? 1 1/2 East, 1 south, 2 East, north side Street address of well if located within city?

WATER WELL OWNER: Blackstone Drilling Co. RR#, St. Address, Box #: P.O. Box 1184 City, State, ZIP Code: McPherson, KS 67460 Board of Agriculture, Division of Water Resources Application Number: 181-190

DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 6 in. to 85 ft., and 6 in. to 85 ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	XX Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Well's static water level: 38 ft. below land surface measured on 4 month 10 day 1981 year

Pump Test Data: Well water was ft. after hours pumping. gpm

Est. Yield: gpm: Well water was ft. after hours pumping. gpm

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
XX PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
		7 Fiberglass		Threaded <input type="checkbox"/>

Blank casing dia: 3 in. to 0 ft., Dia: 3 in. to 85 ft., Dia: in. to ft.

Casing height above land surface: 18 in., weight: 160 lbs./ft. Wall thickness or gauge No: 216

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	XX Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 3 in. to 65 ft., Dia: 3 in. to 85 ft., Dia: in. to ft.

Screen-Perforated Intervals: From 65 ft. to 85 ft., From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From ~~XX~~ 10 ft. to 85 ft., From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~XX~~ Bentonite 4 Other

Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	<u>NONE</u>

Direction from well: How many feet: ? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted: month day year Pump Installed? Yes No

If Yes: Pump Manufacturer's name: Model No.: HP: Volts:

Depth of Pump Intake: ft. Pumps Capacity rated at: gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~XX~~ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 10 day 1981 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134

This Water Well Record was completed on 4 month 13 day 1981 year under the business name of Rosencrantz-Bemis Ent. by (signature) Mike Flowers

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	FROM		LITHOLOGIC LOG
	TO	TO		TO	TO	
	0	3	Top Soil			
	3	8	Clay			
	8	10	Fine sand			
	10	56	Clay			
	56	XX 85	Equus sand			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
SEC.
C
W
W
W