

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																	
County: HARVEY		NW 1/4 NE 1/4 NE 1/4		22		T 22 S		R 2 EW																																																	
Distance and direction from nearest town or city street address of well if located within city? 5 miles West of Hesson																																																									
2 WATER WELL OWNER: Ello Schrey RR#, St. Address, Box #: RR#1 City, State, ZIP Code: Moundridge KS, 67107 Board of Agriculture, Division of Water Resources Application Number:																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 93' ft. ELEVATION:																																																						
			Depth(s) Groundwater Encountered 1. 74 ft. 2. ft. 3. ft.																																																						
			WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 9-23-88																																																						
			Pump test data: Well water was 38' ft. after 3 hours pumping 30 gpm																																																						
			Est. Yield 50+ gpm: Well water was ft. after hours pumping gpm																																																						
			Bore Hole Diameter 11 in. to 93' ft., and in. to ft.																																																						
			WELL WATER TO BE USED AS:																																																						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																																						
			Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted																																																						
			Water Well Disinfected? Yes X No																																																						
5 TYPE OF BLANK CASING USED:																																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																																																									
Blank casing diameter 5 in. to 83' ft., Dia in. to ft., Dia in. to ft.																																																									
Casing height above land surface 24" in., weight 2.37 lbs./ft. Wall thickness or gauge No. 1214																																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)																																																									
SCREEN OR PERFORATION OPENINGS ARE:																																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped factory 8 Saw cut 1030 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																																																									
SCREEN-PERFORATED INTERVALS: From 83 ft. to 93 ft., From ft. to ft.																																																									
GRAVEL PACK INTERVALS: From 20 ft. to 93 ft., From ft. to ft.																																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																																									
Grout intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.																																																									
What is the nearest source of possible contamination:																																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Pond																																																									
Direction from well? West How many feet? 100'																																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>5</td> <td>loam</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>25</td> <td>red brown clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25</td> <td>30</td> <td>light brown red clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>35</td> <td>sand - fine</td> <td></td> <td></td> <td></td> </tr> <tr> <td>35</td> <td>70</td> <td>light tan to red brown clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>70</td> <td>74</td> <td>grey clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>74</td> <td>93</td> <td>sand med to coarse</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	5	loam				5	25	red brown clay				25	30	light brown red clay				30	35	sand - fine				35	70	light tan to red brown clay				70	74	grey clay				74	93	sand med to coarse			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 458 This Water Well Record was completed on (mo/day/yr) 11-8-88 under the business name of United Water Well Pump by (signature) <i>Paul B...</i>																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																																									

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