

1 LOCATION OF WATER WELL: County: <u>Harvey</u>		Fraction <u>SE ¼ SE ¼ SE ¼</u>	Section Number <u>35</u>	Township Number <u>T 22 S 2 R 2</u>	Range Number <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 mi. N. OF HALSTEAD</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>ARNOLD E. KELLER</u> <u>11206 N.W. 36TH</u> <u>HALSTEAD, KS 67056</u>		EBWQA 8664 Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>72</u> ft. ELEVATION: _____ ft.			
Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is drawn in the bottom right corner (SE quadrant). The entire square is labeled 'N' at the top, 'S' at the bottom, 'E' on the right, and 'W' on the left. A vertical arrow on the left indicates '1 Mile'.		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>7/27/92</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC ☒ 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded _____			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass Threaded _____			
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>NA</u>		6 Wire wrapped 9 Drilled holes			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		7 Torch cut 10 Other (specify) <u>NA</u>			
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 4 Key punched			
2 Louvered shutter					
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other _____					
Grout Intervals: From <u>17</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
☒ 1 Septic tank 4 Lateral lines 7 Pit privy 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 9 Feedyard 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit					
Direction from well? <u>WEST</u>		How many feet? <u>1000</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
		<u>72 17 CHLORINATED GRAVEL</u>			
		<u>17 0 BENTONITE</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/27/92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>8664 EBWQA</u> . This Water Well Record was completed on (mo/day/yr) <u>8/14/92</u> under the business name of <u>MILLER DRILLING REPAIR</u> by (signature) <u>[Signature]</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.