

1 LOCATION OF WATER WELL: County: <u>Harvey</u>		Fraction <u>NE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>18</u>	Township Number <u>T 22 S</u>	Range Number <u>R 2 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Buhler, 10 miles East, 1 mile South, 3/4 East</u>					
2 WATER WELL OWNER: <u>Robert Schrag</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>16234 NW 72nd</u>		Application Number: <u>45,382</u>			
City, State, ZIP Code : <u>Moundridge, Kansas 67107</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>86</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>42</u> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 <u>Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		8 Concrete tile 9 Other (specify below) <u>Welded</u>			
2 <u>PVC</u> 4 ABS		7 Fiberglass _____ Threaded _____			
Blank casing diameter <u>16</u> in. to <u>66</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>SCH 40</u> lbs./ft. Wall thickness or guage No. <u>.500</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-Cement			
1 Steel 3 Stainless Steel 5 Fiberglass 8 <u>RMP (SR)</u> 11 Other (Specify) _____		2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped 8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS: From <u>66</u> ft. to <u>86</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>86</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 <u>Other, Hole Plug</u>					
Grout Intervals: From <u>20</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 <u>Other</u> (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>NONE</u>					
Direction from well? _____		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	<u>Top Soil</u>			
3	7	<u>Dark Brown Clay</u>			
7	17	<u>Reddish Tan Clay</u>			
17	38	<u>Tan Clay</u>			
38	41	<u>Butterfly Light Clay</u>			
41	46	<u>Fine Sand & Light Brown Clay</u>			
46	75	<u>Small to Fine Sand</u>			
75	86	<u>Small Sand & Tan Clay 20/80</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>06/11/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>07/08/03</u> under the business name of <u>Baseneranty Berni Ent.</u> by (signature) <u>James Dodson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					