427	7 65	90 WATER WE	LL RECORD	Form WWC-	5 KSA 8	32a-1212 ID				
1 LOCATI	ION OF WA	TER WELL: Frac	tion		Se	ction Number	Township Nur	nber	Range Number	
County: 1	Harvey	s	E 1/4 SW	1/4 NE	1/4	25	т 22	s	R 2 E	$^{\circ}$
Distance a	nd directio	n from nearest town or c	ity street addres	s of well if loca	ted within ci	ty?				
Approxin	nately 2 1/4	miles west and 2 1/2 mil	es south of Hess	ston						
2 WATER	WELL OV	/NER: Harvey County RV	VD #4							
RR#. St. A	ddress. Bo	× # :107 N. Walnut - P.	VD #1 O Roy 124				Board of Agric	ulture. Div	rision of Water Res	ources
		Peabody, KS 668					Application Nu			
3 LOCATE	WELL'S L	OCATION WITH 4 DEF	TH OF COMPLE	TED WELL	112	ft. FI EVA	ATION: unknown			
AN "X"	IN SECTIO	N BOX:	a) Croundwater	Encountered	4					
<del></del>	N	Deptil	s) Groundwater	EUCONITEIEN	0 ft hol	II.	e measured on mo/da	11. 3	04	- '11.
<b>   </b>		, WELL'S	D	1-4 M-1	not	checked 4	after	3y/yl 3-2-		
	_ NW	NE					after			
	1						andand			
	1	F								ft.
= "	!	! WELI	WATER TO BE USE	DAS: 5	Public water s	supply	8 Air conditioning	11	Injection well	
	- sw	SE 1 D	omestic 3 Fe	eedlot 6	Oil field water	supply	9 Dewatering	12	Other (specify below	w)
	1		rigation 4 In	dustrial 7	Domestic (law	vn & garden)	10) Monitoring well			
<u> </u>	1	l Was a c	hemical/bacteriolo	ogical sample su	bmitted to De	partment? Yes	No✓	If ves, mo/	/day/yrs sample w	as sub-
	S	mitted					r Well Disinfected?			
5 TYPE C	F BLANK	CASING USED:	5 Wrou	aht iron	8 Concre				√ Clamped	
1 Steel		3 RMP (SR)		stos-Cement	9 Other (	specify below)				
②PVC		4 ABS	7 Fiber	glass				Thread	led	
_	ing diamete	er 5 in. to		-					in. to	ft
		land surface 24			2 36	n. to	/ft. Wall thickness or	gauge No	.214	
_	-		TEDIAL	nt	7) PVC					
		OR PERFORATION MA			_	0.5%		tos-cement		
1 Stee		3 Stainless steel	5 Fibe	_	8 RMP (	SR)				
2 Bras		4 Galvanized steel		crete tile	9 ABS			used (open l	•	
SCREEN	OR PERF	ORATION OPENINGS A	RE:	5 Gauzed wra	pped		8 Saw cut	11 N	lone (open hole)	
1 Con	ntinuous slot	3 Mill slot		6 Wire wrappe	∍d		9 Drilled holes			
2 Lou	vered shutte	r 4 Key punc		7 Torch cut			10 Other (specify)			ft.
SCF	REEN-PERFOR	RATED INTERVALS: From	n 70	ft. to	110	ft., Fron	1	ft. to		ft.
		Froi		ft. to		ft., Fron		ft. to		ft.
	GRAVEI	. PACK INTERVALS: From		ft. to	112	ft., Fron	۱ 	ft. to		π.
		From	n 	ft. to		ft., Fron	1 	tt. to		ft.
6 GRO	UT MATER	IAL: 1 Neat cement	2 Cement grout	3 Bentoni	te	4	Other Bentonite Hole			
Crout Int	ervals: Fro			<b>4</b> F						
			mination	ft., From		. to				ft.
What is the nearest source of possible contamination:  10 Livestock pens  14 Abandoned water well										
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)										
3 Wate	ertight sewer	lines 6 Seepage	e pit	9 Feedyard		13 Insecticide s	storage <sub>-</sub>	None kno	own	
Direction 1	from well?					How man	y feet?			
FROM	то	LITHOLO	OGIC LOG		FROM	то	PLUG	GING INT	ERVALS	
0	3	Topsoil								
3	5	Clay, dark gray			-					
5	9	Clay, gray, sandy				<del>    -</del> -				
9	17	Sand, coarse to fine								
17	37	Clay, tan with sand str	eaks							
37	46	Sand, coarse to fine				ļ				
46	66	Clay, green and white	with sand streak	S						
66	69	Clay, brown			-		DI	ECEN	/ED	
69	72	Cemented sand, hard					rx I	ECEN	VEU	
72	98	Sand and gravel, med	ium to fine					<del></del>	0001	
98	100	Cemented sand, hard					SE	P 1 3	<u> 2004                                  </u>	
100	111	Sand and gravel, coar	se to fine with cla	ay streaks and				****		
		cemented sand streak	s				BURE	AU OF	WATER	
111	113	Shale, green, limy, ha	rd							
7				" (4)		(0)	reted Of (0) always	4 .		
		LANDOWNER'S CERTIFIC		r well was (1) c	unstructed	` '	ucted , or (3) plugged		er my jurisdiction and	
	on (mo/day		9-2-04	This Water 14	oll Desert		rd is true to the best	or my knov		Nansas
		r's License No	185	illis vvater vve	en record w	•	on (mo/day/yr) (signature)	·····	9-3-04	
		me of Clarke Well & Eq		DANE A TO	CH. 1	<u>-</u>	- Cax	u w	July	Wh a = -
Environment	nt. Bureau of W	ewriter or ball point pen. <u>PLEASE I</u> ater, Topeka, Kansas 66620-0001.	<u>rkess FIRMLY</u> and <u>PI</u> Telephone 785-296-55	<u>≺iiv i_</u> clearly. Please t 24_Send one to WAT	TIII IN DIANKS, UND TER WELL OWNS	enine or circle the o	correct answers. Send top throor your records. Fee of \$5.00	ee copies to Ka for each constr	ansas Department of Heal ructed well.	OUR EN
- LIVII OIIIII G	, Duidad Oi W	2101, Topona, Namaaa 00020-000 I.	1 010 PHONE 1 00-280-00	LT. CONG UNA I	TIL TILLE OWN		, our roomas. 1 00 or wo.00			