42		90 WA	ATER WELL RE	CORD Form W\	NC-5		82a-1212 II	<u> </u>	IW 15-04				
∐ LOCAT	ION OF WA	TER WELL:	Fraction .			Se	ction Numb	er	Township Nu	mber	Rang	ge Numb	$\overline{}$
County:				/4 NW 1/4	110	1/4	25		T 22	S	R	2	E (W)
Distance a	and directio	n from nearest	town or city stree	et address of well if	located	within c	ity?						
Approxir	nately 2 1/4	miles west and	2 miles south of	f Hesston									
2 WATER	WELL OW	^{/NER:} Harvey C	County RWD #1										
RR#, St. A	Address, Bo	×#:107 N. W	/alnut - P.O. Box	124				1	Board of Agrid	culture, Di	vision of	Water Re	esources
		Peabody		w.					Application Nu	ımber:			
3 LOCATI	E WELL'S L	OCATION WITH	4 DEPTH OF	COMPLETED WEL	L	97	ft. ELE	VATION:	unknown				
AN "X"	IN SECTION	IN BOX:	Depth(s) Grou	undwater Encounter	red 1			ft. 2		ft. 3			. ft.
A		X	WELL'S STATI	undwater Encounter C WATER LEVEL	18.55	ft. be	ow land surf	face mea	sured on mo/d	ay/yr 8-3	1-04		
	_ NW	~ - ~ NE		mp test data: Well v									
	1	145		iknown gpm: Well v									
	1	E	Bore Hole Diar	meteri	n. to		¹⁸ f						ft.
= ~ [į į		WELL WATER	TO BE USED AS:	5 Pub	lic water	supply	8 Air	conditioning	11	Injectio	n well	
	- sw	SE	1 Domestic	3 Feedlot	6 Oil fi	eld wate	r supply	9 De	watering	12	Other (specify bel	ow)
	1	1	2 Irrigation	4 Industrial	7 Don	nestic (la	wn & garden)	(10) Mo	nitoring well				
<u> </u>	1	I	Was a chemical	/bacteriological sampl	e submit	ted to D	epartment? Y	es es	No 🗸				
	S		mitted						Disinfected?				
5 TYPE C	F BLANK	CASING USED:	:	5 Wrought iron	8	Concre	ete tile		CASING JOIN	ITS: Glued	V	Clamped	
1 Steel		3 RMP (SR))	6 Asbestos-Cement	9	Other	(specify below	v)		Welde	d		
2 PVC		4 ABS		7 Fiberglass						Threa	ded		
Blank cas	sing diamete	er 5	in. to	65 ft., Dia		i	n. to		ft., Dia		in. to		ft
Casing he	eight above	land surface		in., weight	2.	36	It	bs./ft. Wa	II thickness or	gauge No			
Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No .2 TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement													
1	1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)									(specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS										used (open			
SCREEN	OR PERF	ORATION OPE	8	Saw cut		None (ope	n hole)						
1 Cor	ntinuous slot	(3)	Mill slot	6 Wire w	apped			9	Drilled holes				
2 Lou	vered shutte	r 4	Key punched	7 Torch o	at			10	Other (specify)				ft.
SCF	REEN-PERFOR	RATED INTERVALS:	• '_	65 ft. to)	95	ft., Fr			ft. to			ft.
			From	ft. to)		ft., Fr			ft. to			ft.
	GRAVEL	PACK INTERVA		40 ft. to)	98	ft., Fr			nt. to			
			From	ft. to			ft., Fr	om		ft. to			ft.
6 GRO	UT MATER	IAL: 1 Neat	t cement 2 Cer	ment grout 3 Ber	ntonite			4 Other	Bentonite Hol	eplug			
Crout Int	onuoloi Era			-									
Grout Intervals: From ft. to ft., From ft. to What is the nearest source of possible contamination: 10 I ivestock									ft., From		ft. to	40	ft.
What is the hearest source of possible containmation. 10 Livestock pens 14 Abandoned													
			Cess pool	8 Sewag	-		12 Fertilizer	-			er (specify	pelow)	
3 Wali	ertight sewer	ines 6	Seepage pit	9 Feedya	ard		13 Insecticide	•		None kn	OWII		
Direction	from well?						How ma	any feet?					
FROM	ТО		LITHOLOGIC L	og	F	ROM	то		PLUG	GING INT	ERVAL	3	
0	2	Topsoil											
2	5	Clay, dark gra	ay										
5	37	Clay, tan											
37	46	Sand, coarse	to fine with grav	el, fine									
46	49	Clay, brown											
49	96	Sand and gra	avel, coarse to fir	ne with thin clay strea	aks								
96	98	Cemented sa	and with streaks	of shale, green					REC	CEIVE	D		
									ÇEP	1 3 20	Ω 4		
									JEI	1 9 20	UT		
	PUDEALIOE							I OE IAL	TEO				
								BUREAU OF WATER					
7 CONTRA	ACTOR'S OR	LANDOWNER'S	CERTIFICATION	This water well was	(1) constr	ucted	(2) recons	structed	or (3) plugge	d und	er mv iuris	diction and	d was
	on (mo/day		Jan Marion.	8-31-04	7 - 5 - 5 - 5				ue to the best				
		r's License No	185		r Well R	ecord w	as complete			,	9-3-04		
			Vell & Equipmen					by (signatu	1-11	ull .	· · · · · · · · · · · · · · · · · · ·	1.	
				RMLY and PRINT clearly. Pl	ease fill in b	olanks, und	lerline or circle th	ne correct an	swers. Send top the	ee copies to K	ansas Depa	rtment of He	alth and
				785-296-5524. Send one to									