

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

46,025

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Harvey		NW 1/4 NE 1/4 NW 1/4	25	T 22 S	R 2 XW
Distance and direction from nearest town or city street address of well if located within city? 5 miles South & 1.5 miles East of Moundridge, Ks.			Global Positioning Systems (decimal degrees, min. of 4 digits)		
			Latitude: _____		
			Longitude: _____		
2 WATER WELL OWNER: Harvey Co. RWD#1 c/o Bartlett			Elevation: _____		
RR#, St. Address, Box # : 1200 SW Executive Dr. & West			Datum: _____		
City, State, ZIP Code : Topeka, Ks. 66615-3850			Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 120 ft. West well #1
<div style="text-align: center;"> </div>	Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 31 ft. below land surface measured on mo/day/yr. 4/2/08 ... Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield.. 800 gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped. <input checked="" type="checkbox"/>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded.....	
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass	Threaded.....	
Blank casing diameter 1.2 in. to 7.8 in. ft., Diameter..... in. to ft., Diameter..... in. to ft.				
Casing height above land surface..... 1.2 in., Weight 12.52 lbs./ft. Wall thickness or gauge No. .490				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	<input checked="" type="checkbox"/> Stainless Steel	5 Fiberglass	7 PVC	9 ABS
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement
11 Other (Specify)				
12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
<input checked="" type="checkbox"/> Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From..... 7.8 ft. to 120 ft., From..... ft. to ft.				
GRAVEL PACK INTERVALS: From..... 52 ft. to 120 ft., From..... ft. to ft.				
From..... ft. to ft., From..... ft. to ft.				

6 GROUT MATERIAL:	1 Neat cement	<input checked="" type="checkbox"/> Cement grout	<input checked="" type="checkbox"/> Bentonite	4 Other
Grout Intervals: From 6 ft. to 26 ft., From 26 ft. to 52 ft., From..... ft. to ft.				
What is the nearest source of possible contamination: None within 1/4 mile.				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
16 Other (specify below)				
Direction from well? How many feet?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	Log PLUGGING INTERVALS
0	3	Topsoil	108	119	Sand, fine to coarse w/rock layers
3	10	Clay, brown			
10	28	Clay, tan/sandy	119	122	Cemented sand
28	44	Sand, fine to medium			
44	53	Clay, tan/white			
53	65	Sand, fine to coarse			
65	67	Cemented sand			
67	80	Clay, tan- hard w/rock			
80	103	Sand, fine to coarse			
103	108	Cemented sand & rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/2/08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **138** This Water Well Record was completed on (mo/day/year) **6/4/08** under the business name of **Peterson Irrigation, Inc.** by (signature) *Pete Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.