

|                                                                                                                                                        |  |                             |  |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|------------------------|--|
| FRACTION                                                                                                                                               |  |                             |  |                        |  |
| SECTION NUMBER                                                                                                                                         |  |                             |  |                        |  |
| TOWNSHIP NUMBER                                                                                                                                        |  |                             |  |                        |  |
| RANGE NUMBER                                                                                                                                           |  |                             |  |                        |  |
| LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                             |  | <b>SW 1/4 SE 1/4 SW 1/4</b> |  | <b>T 27 S R 2W E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>13105 W. Huntview Wichita, Kansas</b>            |  |                             |  |                        |  |
| BOARD OF AGRICULTURE, DIVISION OF WATER RESOURCE<br>Application Number:                                                                                |  |                             |  |                        |  |
|                                                                                                                                                        |  |                             |  |                        |  |
| ZIP CODE: <b>67052</b>                                                                                                                                 |  |                             |  |                        |  |
| CITY, STATE: <b>Wichita, Kansas</b>                                                                                                                    |  |                             |  |                        |  |
| MULLIN INC.<br>P.O. Box 529<br>Board of Agriculture, Division of Water Resource                                                                        |  |                             |  |                        |  |
| RR#, ST. ADDRESS, BOX #:                                                                                                                               |  |                             |  |                        |  |
| CITY, STATE: <b>Wichita, Kansas</b>                                                                                                                    |  |                             |  |                        |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                     |  |                             |  |                        |  |
| N<br>NW NE<br>S<br>SW SE<br>1 Mile<br>W E                                                                                                              |  |                             |  |                        |  |
| DEPTH OF COMPLETED WELL: <b>86</b> ft.                                                                                                                 |  |                             |  |                        |  |
| ELEVATION:                                                                                                                                             |  |                             |  |                        |  |
| Depth of groundwater Encountered: ft.                                                                                                                  |  |                             |  |                        |  |
| WELL'S STATIC WATER LEVEL <b>25</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>3/17/10</b>                                                       |  |                             |  |                        |  |
| Pump test data: Well water was ft. after hours of pumping @ gpm                                                                                        |  |                             |  |                        |  |
| Est. Yield: gpm Well water was ft. after hours of pumping @ gpm                                                                                        |  |                             |  |                        |  |
| Bore Hole Diameter <b>12</b> in. to <b>86</b> ft. and in. to ft.                                                                                       |  |                             |  |                        |  |
| WELL WATER TO BE USED AS:                                                                                                                              |  |                             |  |                        |  |
| 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well                                                 |  |                             |  |                        |  |
| 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)                                |  |                             |  |                        |  |
| Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO |  |                             |  |                        |  |
| TYPE OF CASING USED:                                                                                                                                   |  |                             |  |                        |  |
| 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded                                              |  |                             |  |                        |  |
| Blank casing diameter <b>5</b> in. to <b>66</b> ft., Dia. in. to ft., Dia. in. to ft.                                                                  |  |                             |  |                        |  |
| Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>                                |  |                             |  |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                |  |                             |  |                        |  |
| 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)                                                                            |  |                             |  |                        |  |
| 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)                                                      |  |                             |  |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                    |  |                             |  |                        |  |
| 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)                                                  |  |                             |  |                        |  |
| 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)                                                                      |  |                             |  |                        |  |
| SCREEN - PERFORATION INTERVAL From <b>66</b> ft. to <b>86</b> ft., From ft. to ft., From ft. to ft.                                                    |  |                             |  |                        |  |
| GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>86</b> ft., From ft. to ft., From ft. to ft.                                                           |  |                             |  |                        |  |
| GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug                                                                 |  |                             |  |                        |  |
| Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ft. to ft., From ft. to ft.                                                                  |  |                             |  |                        |  |
| What is the nearest source of possible contamination:                                                                                                  |  |                             |  |                        |  |
| 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well                                          |  |                             |  |                        |  |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)                                         |  |                             |  |                        |  |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage                                                                            |  |                             |  |                        |  |
| Direction from well? Northwest How many feet? <b>25 ft. plus</b>                                                                                       |  |                             |  |                        |  |
| LITHOLOGIC LOG                                                                                                                                         |  |                             |  |                        |  |
| From To topsoil clay fine sand clay medium sand                                                                                                        |  |                             |  |                        |  |
| Contractor's or Landowner's Certification: This water well was constructed reconstructed plugged under my jurisdiction and                             |  |                             |  |                        |  |
| was completed on (mo/day/year) <b>3/17/2010</b> and this record is true to the best of my knowledge and belief.                                        |  |                             |  |                        |  |
| Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>3/19/2010</b>                           |  |                             |  |                        |  |
| under the business name of Harp Well and Pump Service by signature Todd S. Harp                                                                        |  |                             |  |                        |  |