WATER WELL RECORD Form WWC-5 KSA 82a-1212 re-constructed

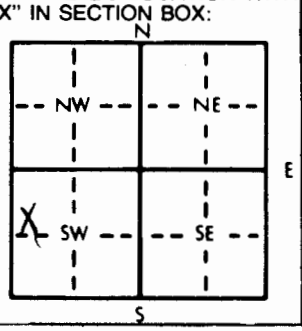
1 LOCATION OF WATER WELL: County: Hodgeman	Fraction: SW ¼ NW ¼ SW ¼	Section Number: 4	Township Number: T 22 S	Range Number: R 21 E/W

Distance and direction from nearest town or city street address of well if located within city?
½ mile north of Gray, Ks.

2 WATER WELL OWNER: Larry Ryan
RR#, St. Address, Box # : HC2- Box 49
City, State, ZIP Code : Burdett, Ks. 67523

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ..... ft. ELEVATION: .....
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL ....47..... ft. below land surface measured on mo/day/yr 2-19-96
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield ....na gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter ....was.... in. to ..... ft., and ..... in. to ..... ft.
WELL WATER ~~TO BE USED~~ AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) live stock
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ...x..... ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes hth No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued .x.... Clamped ..... Welded ..... Threaded .....
Blank casing diameter ....2½ 5'.... in. to ....85..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface ....2'..... in., weight .....258..... lbs./ft. Wall thickness or gauge No. .....
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From ....105.... ft. to ....85.... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ....105.... ft. to ....20.... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....
Grout Intervals: From ....20.... ft. to ....0.... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) ....none....
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		old irrigation well re-constructed to stock well.			
		There was not a pink copy with this WWC-5 form			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ....2-19-96.... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....134.... This Water Well Record was completed on (mo/day/yr) ....3-20-96.... under the business name of Rosencrantz-Bemis by (signature) Fredia Dodson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.