

# HANSTON NW

KS

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

BCC

1. Location of well:		County <b>Hodgeman</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section number <b>5</b>	Township number <b>T 22 S R 21 E/W</b>	Range number <b>21</b>
2. Distance and direction from nearest town or city: <b>1 mi. west</b> <b>1/2 mi. north from Gray</b> Street address of well location if in city:			3. Owner of well: <b>Jay Hahn</b> R.R. or street: City, state, zip code: <b>Hanston, Kansas 67849</b>			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>8</b> in. Completion date _____ Well depth <b>98</b> ft. <b>4/2/79</b>	
		<p style="text-align: center;">N</p> <p style="text-align: center;">W      E</p> <p style="text-align: center;">S</p> <p style="text-align: center;">1 Mile</p>			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material				From	To	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>78</b> ft. depth   Wall Thickness: inches or Dia. _____ in. to _____ ft. depth   gage No. <b>200</b>
<b>black topsoil</b>				<b>0</b>	<b>1</b>	10. Screen: Manufacturer's name <b>Jet Stream</b>
<b>tan clay</b>				<b>1</b>	<b>36</b>	Type <b>PW</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>20</b> Set between <b>78</b> ft. and <b>98</b> ft. _____ ft. and _____ ft.
<b>sandstone</b>				<b>36</b>	<b>39</b>	Gravel pack <input checked="" type="checkbox"/> Size range of material <b>#1</b>
<b>tan clay</b>				<b>39</b>	<b>42</b>	11. Static water level: _____ mo./day/yr. <b>52</b> ft. below land surface Date <b>3/24/79</b>
<b>yellow clay</b>				<b>42</b>	<b>44</b>	12. Pumping level below land surfaces: <b>69</b> ft. after <b>5</b> hrs. pumping <b>12</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>25-30</b> g.p.m.
<b>clay and rock</b>				<b>44</b>	<b>56</b>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
<b>sandstone</b>				<b>56</b>	<b>62</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade
<b>rainbow clay</b>				<b>62</b>	<b>76</b>	15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>-4</b> ft. to <b>-15</b> ft.
<b>sandstone (medium fine and tight)</b>				<b>76</b>	<b>95</b>	16. Nearest source of possible contamination: ft. _____ Direction _____ Type <b>NIL</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>blue shale</b>				<b>95</b>	<b>110</b>	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
<p><b>BROCK 62'?</b></p> <p><b>52</b> <b>70' sit thick</b></p> <p><b>in Alluvium</b></p> <p>(Use a second sheet if needed)</p>						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> <b>Dean Waterhouse Drilling</b> Business name License No. _____ Address <b>Hanston, Kansas</b> Signed <b>Dean Waterhouse</b> Date <b>4/10/79</b> Authorized representative
18. Elevation:	19. Remarks:					<p>222210</p> <p style="text-align: right;">5</p> <p style="text-align: right;">SW SW NW</p> <p style="text-align: right;">1/4 1/4</p>
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	<p style="text-align: center;"><b>2139</b></p> <p style="text-align: center;"><b>62</b></p> <p style="text-align: center;"><b>2077 v</b></p> <p style="text-align: center;"><b>TOPO</b></p>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5