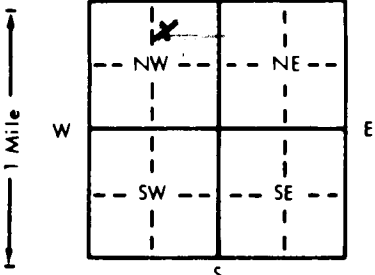


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SW ^{NE} 1/4 ~~SW~~ ^{NW} 1/4 ~~NE~~ Section Number 7 Township Number T 22 S Range Number R 21 EW
 County: HODGEMAN
 Distance and direction from nearest town or city street address of well if located within city? 2 1/2 mile EAST & 2 mile NORTH of HANSTON, KS.

2 WATER WELL OWNER: JOE MAHN
 RR#, St. Address, Box # :
 City, State, ZIP Code : HANSTON, KS. 67849
 Board of Agriculture, Division of Water Resources
 Application Number: 36314

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION: VALLEY
 Depth(s) Groundwater Encountered 1. 34 ft. 2. 75 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 34 ft. below land surface measured on mo/day/yr OCT. 8, 1983
 Pump test data: Well water was 80 ft. after 4 hours pumping 770 gpm
 Est. Yield 840 gpm Well water was 50 ft. after 4 hours pumping 440 gpm
 Bore Hole Diameter 30 in. to 80 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No XX

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded XX Threaded _____
 Blank casing diameter 16 in. to 40 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 219
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 80 ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 80 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 1 ft. to 10 ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
 Direction from well? NORTH How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	black topsoil			
6	28	brown clay			
28	30	tan clay			
30	58	fine sand, very little clay			
58	75	fine red sand			
75	78	hard spot then sand			
78	80	blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) OCTOBER 7, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 245 This Water Well Record was completed on (mo/day/yr) OCTOBER 21, 1983 under the business name of DEAN WATERHOUSE DRILLING by (signature) Dean Waterhouse

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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EW
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