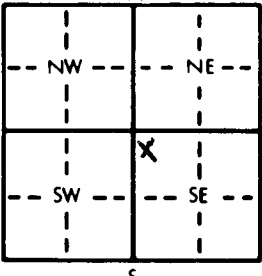


1 LOCATION OF WATER WELL: County: Hodgeman Fraction: NW 1/4 NW 1/4 se 1/4 Section Number: 8 Township Number: T 22 S Range Number: R 21 E/W

Distance and direction from nearest town or city street address of well if located within city?
1/2 south 1/2 west of Gray

2 WATER WELL OWNER: Leroy Ruff
 RR#, St. Address, Box # : _____ Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Hanston, Ks. 67849 Application Number: 35,703

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 154 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 16 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 4-1-82
 Pump test data: Well water was 6.9 ft. after 1 hours pumping 40.0 gpm
 Est. Yield 45.0 gpm: Well water was 7.5 ft. after 1 1/2 hours pumping 45.0 gpm
 Bore Hole Diameter: 2.9 in. to 1.54 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes HTH No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 1.6 in. to .45 ft., Dia 1.14 in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 7
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 45 ft. to 75 ft., From _____ ft. to _____ ft.
 From 114 ft. to 154 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 154 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? NONE

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|--------------------------|------|----|----------------|
| 0 | 4 | Top soil | | | |
| 4 | 36 | Brown clay | | | |
| 36 | 45 | Sand and gravel | | | |
| 45 | 51 | Clay | | | |
| 51 | 60 | Sand and gravel | | | |
| 60 | 66 | Clay | | | |
| 66 | 70 | Sand and gravel | | | |
| 70 | 83 | Sand rock and clay mixed | | | |
| 83 | 116 | Shale | | | |
| 116 | 154 | Sand rock | | | |
| 154 | | Red bed | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-19-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4-26-82 under the business name of Rosencrantz-Bemis Ent. by (signature) Rona Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

H

SEC.

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