

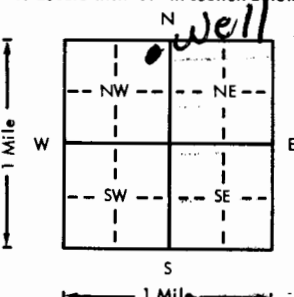
HANSTON NW

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

BAA  
NE NE NW

1. Location of well: County: <u>Dodge</u>		Fraction: <u>NE 1/4 NE 1/4 NW 1/4</u>		Section number: <u>9</u>		Township number: <u>22 S</u>		Range number: <u>21 W</u> E/W	
2. Distance and direction from nearest town or city: <u>4 mi NE of Hanston, Ks.</u> Street address of well location if in city:				3. Owner of well: <u>Hastings Bros.</u> R.R. or street: <u>Hanston, Kansas</u> City, state, zip code:					
4. Locate with "X" in section below: 				Sketch map:		6. Bore hole dia. <u>28</u> in. Completion date _____ Well depth <u>103</u> ft. <u>8-18-78</u>			
						7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material <u>metal</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>15</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.66</u> lbs./ft. Dia. <u>16</u> in. to <u>103</u> ft. depth Wall thickness: inches <u>1.88</u> Dia. <u>16</u> in. to <u>103</u> ft. depth gage No. _____			
5. Type and color of material				From		To		10. Screen: Manufacturer's name _____ <u>W.A. Brown &amp; Cook</u> Type <u>1 7/8 &amp; 100 slot</u> Dia. <u>16</u> Slot/gauze <u>1/8 &amp; 100</u> Length <u>65'</u> Set between <u>38</u> ft. and <u>103</u> ft. ft. and _____ ft. Gravel pack? <u>yes</u> size range of material <u>1/2 down</u>	
Surface				0		3		11. Static water level: _____ mo./day/yr. <u>39</u> ft. below land surface Date <u>8-17-78</u>	
Brown clay				3		35		12. Pumping level below land surfaces: <u>NA</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Good fine to med, sand and gravel-loose				35		67		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
Good brown sandstone				67		100		14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade	
Blue and red shale				100		103		15. Well grouted? <u>no</u> With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From _____ ft. to _____ ft.	
<u>Brock 67' R.R.</u>								16. Nearest source of possible contamination: <u>field</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<u>39</u>								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
<u>28' sat thick</u>									
<u>in Alluvium</u>									
(Use a second sheet if needed)									
18. Elevation:		19. Remarks:						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Ace-Hi International</u> <u>190</u> Business name <u>Dodge City, Kansas</u> License No. _____ Address _____ Signed <u>Carl G. Tuttle</u> Date <u>8-19</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		<u>10' of concrete and motor slab to be furnished by customer—he knows this is a regulation</u> <u>Herbert Hastings</u> <u>2131</u> <u>62</u> <u>2064</u>							

22 21 W  
 Sec 9  
 NE NE NW  
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5