

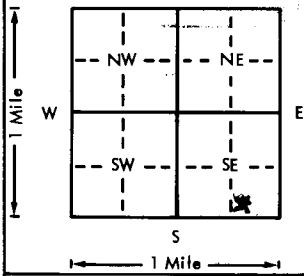
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DDC

HANSTON SE

1. Location of well:	County HODGEMAN	Fraction SW SE SE 1/4 1/4 1/4	Section number 23	Township number T 22 S R 21 E 10	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:	3 MI WEST + 3 MI S 1/2 W ISOUTH FROM BURDETTE		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. 8 in. Completion date 16 FEB 1977 Well depth 210 ft.
BROWN CLAY			0	5	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
SAND			5	8	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
YELLOW CLAY			8	13	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 190 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250 WHI
BLACK SHALE			13	85	10. Screen: Manufacturer's name J+L Type _____ Dia. 5" Slot/gouze 1/4 Length 20' Set between 190 ft. and 210 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material #1
GREY SHALE			85	95	11. Static water level: _____ mo./day/yr. 138 ft. below land surface Date 1-12-16-77
HARD SANDSTONE FINE			95	105	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 60+ g.p.m.
GREY SHALE			105	160	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
BLUE SHALE			160	180	14. Well head completion: <input type="checkbox"/> Pitless adapter 24" inches above grade
FIRE CLAY + CINDERS			180	190	15. Well grouted? <input checked="" type="checkbox"/> YE 8 With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 12 ft.
SANDSTONE FINE + HARD WITH SHALE STRIPS					16. Nearest source of possible contamination: ft. 0 Direction SOUTH Type STOCK POND Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
RED CLAY			210	220	17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 152 ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other
BROCK 8'					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEAN WATERHOUSE DR LG Business name _____ License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 27 Feb 1977 Authorized representative
CRETACEOUS WELL					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 2280 8 2272 TOPO				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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 E 210 210 23
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