

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

C D A

1. Location of well:		County <b>HODGEMAN</b>	Fraction <b>NE 1/2 SE 1/4 SE 1/4 SW 1/4</b>	Section number <b>31</b>	Township number <b>T 22</b>	Range number <b>S R 21</b>	<b>EW</b>
2. Distance and direction from nearest town or city: <b>2 mi. SOUTH</b> Street address of well location if in city: <b>2 1/2 mi. EAST FROM HANSTON</b>				3. Owner of well: <b>CURE INC.</b> R.R. or street: City, state, zip code: <b>HANSTON, KANSAS 67549</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>5</b> in. Completion date Well depth <b>240</b> ft. <b>4/29/78</b>			
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
TOPSOIL		0	1	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>20</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>210</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <b>SCH 40</b>			
YELLOW CLAY AND LIMESTONE		1	32	10. Screen: Manufacturer's name <b>MODERN PIPE</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/16"</b> Length <b>30'</b> Set between <b>210</b> ft. and <b>240</b> ft. _____ ft. and _____ ft.			
MULTI COLOERD CLAYS		<b>32</b>	<b>110</b>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#4</b>			
HARD GREY SHALE		<b>110</b>	<b>122</b>	11. Static water level: _____ mo./day/yr. <b>111</b> ft. below land surface Date <b>4/16/78</b>			
RED CLAY		<b>122</b>	<b>146</b>	12. Pumping level below land surfaces: <b>115</b> ft. after <b>1</b> hrs. pumping <b>8</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>80-100</b> g.p.m.			
MULTI COLORED CLAYS ( HARD)		<b>146</b>	<b>185</b>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
ALTERNATE STRIPS OF SANDSTONE AND LIGHT CLAY		<b>185</b>	<b>205</b>	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>20</b> Inches above grade			
CLEAN TIGHT SANDSTONE		<b>205</b>	<b>242</b>	15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>0</b> ft. to <b>10</b> ft.			
HARD RED CLAY		<b>242</b>	<b>258</b>	16. Nearest source of possible contamination: <b>STOCK</b> ft. <b>10</b> Direction <b>WEST</b> Type <b>TANKS</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No			
CRETACIOUS WELL				17. Pump: _____ Not installed Manufacturer's name <b>SEP # 19</b> Model number _____ HP _____ Volts _____ Length of drop pipe <b>120</b> ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____			
(Use a second sheet if needed)							
18. Elevation:	19. Remarks:			20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	REF: #17 EIGHT FT AERMOTOR WINDMILL AND 1 7/8 CYLINDER WITH 20' TAIL PIPE  TOPO 2230 32 2115			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>DEAN WATERHOUSE DRILLING 243</b> Business name License No. _____ Address <b>R.R. # 1 BOX 72 HANSTON, KS</b> Signed <b>Dean Waterhouse</b> Date <b>5/31/78</b> Authorized representative			

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5