

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Hodgeman Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 19 Township Number T 22 S Range Number R 21 E/W

2 WATER WELL OWNER: Jeff Haun RR#, St. Address, Box #: Box 34A City, State, ZIP Code: Hanston, Ks. 67849 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 123 ft.

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, Threaded

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other hole plug Grout Intervals: From 20 ft. to 0 ft.

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include Clay, Shale, Fire clay, Streaks of sandrock & shale, Sandrock with shale, Sandrock.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-07

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.