

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

HANSTON NW

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ACB

1. Location of well:		County <b>Hodgeman</b>	Fraction <b>NW C 1/4 SW 1/4 NE 1/4</b>	Section number <b>13</b>	Township number <b>T 22 S R 22 E/W</b>	Range number
2. Distance and direction from nearest town or city: <b>1-3/4-E of Hanston, Ks. North Thru field.</b> Street address of well location if in city:			3. Owner of well: <b>Slawson Drilling Co.</b> R.R. or street: <b>Box 1131</b> City, state, zip code: <b>Great Bend, Kansas 67530</b>			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>10</b> in. Completion date _____ Well depth <b>70</b> ft. <b>5-22-79</b>	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
top soil		0	3	9. Casing: Material <u>pvc</u> Height: Above or below Threaded _____ Welded _____ Surface <b>18</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>4 1/2</b> in. to <b>70</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>237</b>		
clay		3	33	10. Screen: Manufacturer's name <b>CertainTeed</b> Type <u>pvc</u> Dia. _____ Slot <del>3/16</del> <b>1/16</b> Length <b>20</b> Set between <b>50</b> ft. and <b>30</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>3/8 3/4</b>		
sand & gravel		33	51	11. Static water level: _____ mo./day/yr. <b>36 1/2</b> ft. below land surface Date <b>5-4-79</b>		
clay		51	60	12. Pumping level below land surfaces: <b>na</b> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
sand & gravel		60	61	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
blue clay		61	70	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade		
sand & gravel		70	72	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
rock		72	73	16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>south</b> Type <b>oilwell</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
fire clay		73	75	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Rosencrantz-Bemis</b> <b>134</b> Business name License No. Address <b>Great Bend, Kansas 67530</b> Signed <b>S. Kilgore</b> Date <b>5-24-79</b> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>2140 (TOPO)</b> <b>72</b> <b>2068</b>				

T  
R  
E  
S  
C  
SW NE  
1/4 1/4 ON 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5