

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

HANSTON NW
KS

WATER WELL RECORD
KSA 82a-1201-1215

Sent
2-6-80

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BCC

1. Location of well:		County Hodgeman	Fraction SW 1/4 SW 1/4 NW 1/4	Section number 15	Township number T 22	Range number S R 22
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: R.R. or street: City, state, zip code:		
2. Distance and direction from nearest town or city: 1E, 1/2N Street address of well location if in city: of Hanston				3. Owner of well: Leroy Ruff R.R. or street: City, state, zip code: Hanston, Kansas 67849		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>86</u> ft. <u>5-1-78</u>		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Topsoil		0	3	9. Casing: Material <u>plts</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>67</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>0.250</u>		
Clay white		3	45	10. Screen: Manufacturer's name <u>sunflower</u> <u>Plastics Pipe, Inc.</u> Type <u>RMP</u> Dia. <u>5</u> Slot gauge <u>91/16</u> Length <u>20</u> Set between <u>67</u> ft. and <u>87</u> ft. _____ ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>1-1/8</u>		
Sand		45	86	11. Static water level: <u>30</u> ft. below land surface Date <u>4-28-78</u> mo./day/yr.		
Clay red		<u>86</u>		12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.		
BROCK 86'				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
30				14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
56' sand thick				15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>12</u> ft. to <u>0</u> ft.		
in Alluvium				16. Nearest source of possible contamination: ft. <u>400</u> Direction <u>ne</u> Type <u>Irrig-well</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>Aermotor Windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>72</u> ft. capacity <u>5</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>Cylinder</u> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Knoefler Bros. Drilling</u> Business name _____ License No. _____ Address <u>Jetmore</u> _____ Signed <u>Dale Knoefler</u> Date <u>5-22-78</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		Concrete slab was installed <u>2170</u> <u>86</u> <u>2084</u> TOPD				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5