

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Hodgeman	SW 1/4 NE 1/4 SW 1/4	21	T 22 S	R 22 EW

Distance and direction from nearest town or city street address of well if located within city?

Approximately 1 3/4 mile west of Hanston

2 WATER WELL OWNER:	Larry Salmans	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	100 S. Logan	
City, State, ZIP Code :	P.O. Box 25 Hanston, KS 67849	Application Number: 38,904

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL..... 228..... ft. ELEVATION: unknown.....
	Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.
	WELL'S STATIC WATER LEVEL ..... 67..... ft. below land surface measured on mo/day/yr 1-7-94
	Pump test data: Well water was not ch'd..... ft. after..... hours pumping..... gpm
	Est. Yield unknown gpm: Well water was..... ft. after..... hours pumping..... gpm
	Bore Hole Diameter... 26..... in. to..... 226..... ft., and..... in. to..... ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well.....
	Was a chemical/bacteriological sample submitted to Department? Yes..... No..... X.....; if yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes..... No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued... X... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter..... 16..... in. to..... 126..... ft., Dia..... in. to..... ft., Dia..... in. to..... ft.			
Casing height above land surface..... 24..... in., weight..... 16, 15..... lbs./ft. Wall thickness or gauge No..... 500			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify).....
SCREEN-PERFORATED INTERVALS:	From..... 126..... ft. to..... 226..... ft., From..... ft. to..... ft.		
GRAVEL PACK INTERVALS:	From..... 20..... ft. to..... 226..... ft., From..... ft. to..... ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Cement/Bentonite Grout.....
Grout Intervals: From..... ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None known
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	16	Clay, brown			
16	36	Clay, tan, some lime cobble			
36	58	Clay, tan			
58	65	Limestone cobble, fine to coarse sand			
65	75	Clay, tan			
75	77	Limestone, hard			
77	110	Shale, red and gray			
110	112	Sandstone			
112	125	Shale, gray			
125	140	Sandstone			
140	145	Shale, gray and red			
145	223	Sandstone			
223	226	Sandstone with iron pyrite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)..... 1-7-94..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 185..... This Water Well Record was completed on (mo/day/yr)..... 1-21-94..... under the business name of Clarke Well & Equipment, Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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SEC.