

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Hann #3 BCC

1. Location of well: County <u>Hodgeman</u> Fraction <u>NE 1/4 NE 1/4 NW 1/4</u> Section number <u>27</u> Township number <u>T 22 S</u> Range number <u>R 22 W E/W</u>	
2. Distance and direction from nearest town or city: <u>1 West of Hanston</u>	
3. Owner of well: <u>B+N Drilling Co</u> R.R. or street: <u>Independence Kansas</u> City, state, zip code:	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. <u>8</u> in. Completion date <u>7-24-77</u> Well depth <u>125</u> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>Plastic</u> Weight: <u>0</u> Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>287.3</u> lbs./ft. Dia. <u>5</u> in. to <u>125</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>125</u> ft. depth gauge No. <u>200</u>	
5. Type and color of material	From To
<u>Clay</u>	<u>0</u> <u>90</u>
<u>Sand</u>	<u>90</u> <u>105</u>
<u>Gravel</u>	<u>105</u> <u>125</u>
<u>Block 125'</u>	
<u>60'</u>	
<u>65' sat thick</u>	
<u>in Alluvium</u>	
10. Screen: Manufacturer's name <u>Self made</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>3</u> Length <u>20</u> Set between <u>125</u> ft. and <u>125</u> ft. ft. and <u>125</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 - 1/4</u>	
11. Static water level: <u>60</u> ft. below land surface Date <u>7-24-77</u> mg./day/yr.	
12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
14. Well head completion: <input type="checkbox"/> Pitless adapter <u> </u> Inches above grade	
15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>2190'</u> <u>125'</u> <u>1065'</u> <u>TOPO</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well</u> Business name <u> </u> License No. <u> </u> Address <u>West Bend, Mo 64583</u> Signed <u>A M Myers</u> Date <u>7-24-77</u> Authorized Representative	

T 22 R 22 E 27 NE NE NW 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5