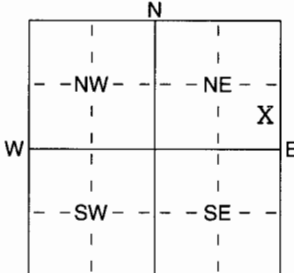


1 LOCATION OF WATER WELL: County: <b>Hodgeman</b>	Fraction <b>NE 1/4 SE 1/4 NE 1/4</b>	Section Number <b>22</b>	Township Number <b>T 22 S</b>	Range Number <b>R 22 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**NW Intersection of K-156 & Bazine Rd Hanston, KS**

2 WATER WELL OWNER: **Winget Service**  
 RR#, St. Address, Box # : **PO Box 158**  
 City, State, ZIP Code : **Hanston, KS 67849**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <b>61.0</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <b>52.9</b> ft. below land surface measured on mo/day/yr <b>6/23/05</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No <b>(No)</b>
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5 TYPE OF BLANK CASING USED:  
 Steel      3 RMP (SR)  
 PVC      4 ABS  
 5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued ..... Clamped .....  
 6 Asbestos-Cement      9 Other (specify below)      Welded .....  
 7 Fiberglass      Threaded **X** .....  
 Blank casing diameter **4** in. to **2.6** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **-3** in., weight **sch 40** lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel      3 Stainless Steel      5 Fiberglass      7 PVC      10 Asbestos-Cement  
 2 Brass      4 Galvanized Steel      6 Concrete tile      8 RMP (SR)      11 Other (Specify) .....  
 9 ABS      12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot      3 Mill slot      5 Guazed wrapped      8 Saw cut      11 None (open hole)  
 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes  
 7 Torch cut      10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From **61** ft. to **26** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From **61** ft. to **24** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other .....  
 Grout Intervals: From **24** ft. to **0** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well  
 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well  
 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? **North**  
 How many feet? **30**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil Gravel			MW-34
5	10	Hard Packed Sands			
10	20	Sandy silts brown			
20	25	Sandy silts brown			
25	35	Brown Fatty Clays			
35	45	Tan Fatty Clays			
45	50	Tan clays with sands			
50	60	Tan Sands			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/21/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665**. This Water Well Record was completed on (mo/day/yr) **6-29-05** under the business name of **Pratt Well Environmental** by (signature) *Steven E. Pratt*