WATER	WELL R	ECORD	Form W	WC-5	Di	vision of Wate	r Resources App. N	5665	
1 LOCATION OF WATER WELL:			<del>,</del>			on Number	Township No.	Range Number	
County: Hodgeman			1/4 NW 1/4 NE	1/4 SE 1/4		14	T 22 S	R 22 □E 🗹 W	
			if unknown, distance &	Globa	Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .						Latitude: (in decimal degrees)			
3/4 North, 1/4 East of Hanston						Longitude: (in decimal degrees)			
						Elevation:			
2. WATER WELL OWNER						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Ruff Farms, Inc						Collection Method:			
RR#, Street Address, Box #: 30344 SE O Road					GPS unit (Make/Model:)				
City, State, ZIP Code : Hanston, Ks. 67849						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 85									
SECTION BOX: Depth(s) Groundwater Encountered (1)									
SECTION BOX: Depth(s) Groundwater Encountered (1)									
Pump test data: Well water was 64ft. after 3									
EST. YIELD. 740. gpm. Well water was 65. ft. after 3.1/2. hours pumping. 740. gpm									
$ W ^{\frac{1-NW-1}{2}} _{E}$ Bore Hole Diameter 30in. to .85ft., andin. toft.									
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well									
SW   SF     Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)									
Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
S If yes, mo/day/yr sample was submitted									
1	mile	Water well disin	fected? 📝 Yes 🗌	No					
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: ✓ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter .16 in. to .85 ft., Diameter ft., Diameter in. to ft.									
Casing height above land surface 18 in., Weight Sch 40 lbs./ft., Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
Br	rass 🔲 🤇	Salvanized Steel	None used (open h	iole)					
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot									
□ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify)									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
3	MOTVED 171								
From									
Grout Intervals: From ft. to ft., From 20 ft. to ft., From ft. to ft.									
		rce of possible conta				,	_		
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None									
<del> </del>	ТО	LITHOLOG	IIC LOG	FROM	TO			JGGING INTERVALS	
0 4				62	79.5		ivel- small/ med	flat	
4 27				1		& broken re			
27 32		y tan clay		79.5	85	Gray shale			
32 47		& gravel- fine to							
		flat & broken rock							
47 48									
48 53		& gravel- small/m						****	
	broke	broken rock w/ short streaks of							
	tan c								
53 62		Fine sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .5/25/.12 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 6/27/12									
	under the business name of Rosencrantz-Bemis by (signature) Some Dubber Send three copies INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
under the b	ousiness nam	e ofRosencrant	4- Dettils	· · · · · · · · · · · · · · · · · · ·	by (s	ignature)	<u> </u>	<del></del>	
under the b	IONS: Use typ	ewriter or ball point pen	. PLEASE PRESS FIRML	Y and PRINT cl	early. Ple	ase fill in blanks	and check the correct	t answers. Send three copies	
under the b INSTRUCTI (white, blue,	IONS: Use typ pink) to Kansas	ewriter or ball point pen Depar tment of Health	. PLEASE PRESS FIRML: and E nvironment, Bureau	Y and <u>PRINT</u> cl of W ater, Geol	early. Ple	ase fill in blanks on, 1000 SW Jac	and check the corrections St., Suite 420,	t answers. Send three copies Topeka, Kansas 666 12-1367.	
under the b INSTRUCTI (white, blue, Telephone 78	IONS: Use ty p pink) to Kansa: 85-296-5524.	ewriter or ball point pen Depar tment of Health	. PLEASE PRESS FIRML: and E nvironment, Bureau	Y and <u>PRINT</u> cl of W ater, Geol	early. Ple	ase fill in blanks on, 1000 SW Jac	and check the corrections St., Suite 420,	t answers. Send three copies	