WATER						Division of Water 25698					
		Correction		ge in Well Use			s App. No.	T	Well ID		
1 LOCATION OF WATER WELL:				Fraction 1/4 NE 1/4 SE 1/4			Number		Township Number Range Numb		
	Hodgema			26	T 22 S		2 □ E ■ W				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and											
							rom nearest town or intersection): If at owner's address, check here:				
Address: Address:	39344 SE	O Road			1 South o	f Hans	ston				
	Hanston		State: KS	ZIP: 67849							
	2 LOCATE WELL										
WITH "X				APLETED WELL: .		ft. 5	, , ,				
SECTION			roundwater Encountered: 1)			Longitude:(decimal degrees)					
N			2) ft. 3) ft., or 4) \(\subseteq \text{Dry} \)								
		WELL'S STATIC WATER LEVEL: 31				Source for Latitude/Longitude:					
	1		below land surface, measured on (mo-day-yr)2 above land surface, measured on (mo-day-yr)								
NW	NE		Pump test data: Well water was				····· (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
w	————E		after hours pumping gpm				Online Mapper:				
	'		Well water was ft.								
sw	SE	after	after hours pumping gpm								
X		Estimated '	Estimated Yield: gpm				6 Elevation:ft. Ground Level TOC				
S		Bore Hole	Bore Hole Diameter:40 in. to61 ft. ar				Source:				
mile in. to											
7 WELL WATER TO BE USED AS:											
1. Domestic:							_				
☐ Househ			ng: how many wells?			11. Test Hole: well ID					
				decharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?				
Livesto		ng: well ID									
	 c				on: well IDoil Vapor Extraction			a) Closed Loop Horizontal Vertical			
			☐ Air Sparg ☐ Recovery		extraction	T	b) Open Loop				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ■ Yes □ No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter 16 in. to 61 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in. Weight Sch 40 lbs./ft. Wall thickness or gauge No.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ■ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From 61 ft. to 20 ft., From ft. to ft. From ft. to ft.											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other											
Nearest source of possible contamination:											
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage											
☐ Sewer L			Cess Pool	☐ Sewage La			Storage		oned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
■ Other (Specify) None Direction from well?											
10 FROM	TO		LITHOLO	GIC LOG	FROM	7	TO LI	THO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0 ;		Top soil									
3		Brown & tar						10.11			
				& sandy tan clay							
32				all med coarse							
				ekn green rock							
51	61	Red, gray c	lay (shale)							
					Notes:						
11 CONTR	RACTOR'S	S OR LAND	OWNER'	S CERTIFICATION	This wa	ter we	ll was 🔳 o	constructed, \square reco	onstructed,	or plugged	
under my ju	risdiction a	nd was comp	leted on (n	no-day-year) 2-13:	:1/ ar	d this	record is t	rue to the best of m	y knowled	ge and belief.	
Kansas Wat	er well Co	ntractor's Lic	ense No		iter Well R	ecord	was comp	leted on (mo-day-y	ear)2-2	1-1/	
Mail 1	white copy al	ong with a fee of	7114 AULT.	Bemis Ent Inc	cac Denort	Signati	ure	ironment Property	Inter CUTTO	Pastion	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
		s gov/waterwell/			KSA 82a-		a ream one	or your records. Telepi		-3324. 1 7/10/2015	
										- A VI A V A U	