

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW5

1 LOCATION OF WATER WELL: County: HODGEMAN	Fraction SE ¼ NW¼ SW ¼ ¼	Section Number 23	Township Number T 22 S	Range Number 22 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: 38.1215079 (in decimal degrees)
 Longitude: -99.7121713 (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: DODGE CITY COOP HANSTON RR#, St. Address, Box #: 106 N. BROADWAY City, State ZIP Code: HANSTON, KS

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 39.60 ft.
 WELL'S STATIC WATER LEVEL 29.47 ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other GRAVEL

Grout Plug Intervals: From 0 ft. to .5 ft., From .5 ft. to 39.60 ft., From _____ ft. to _____ ft.

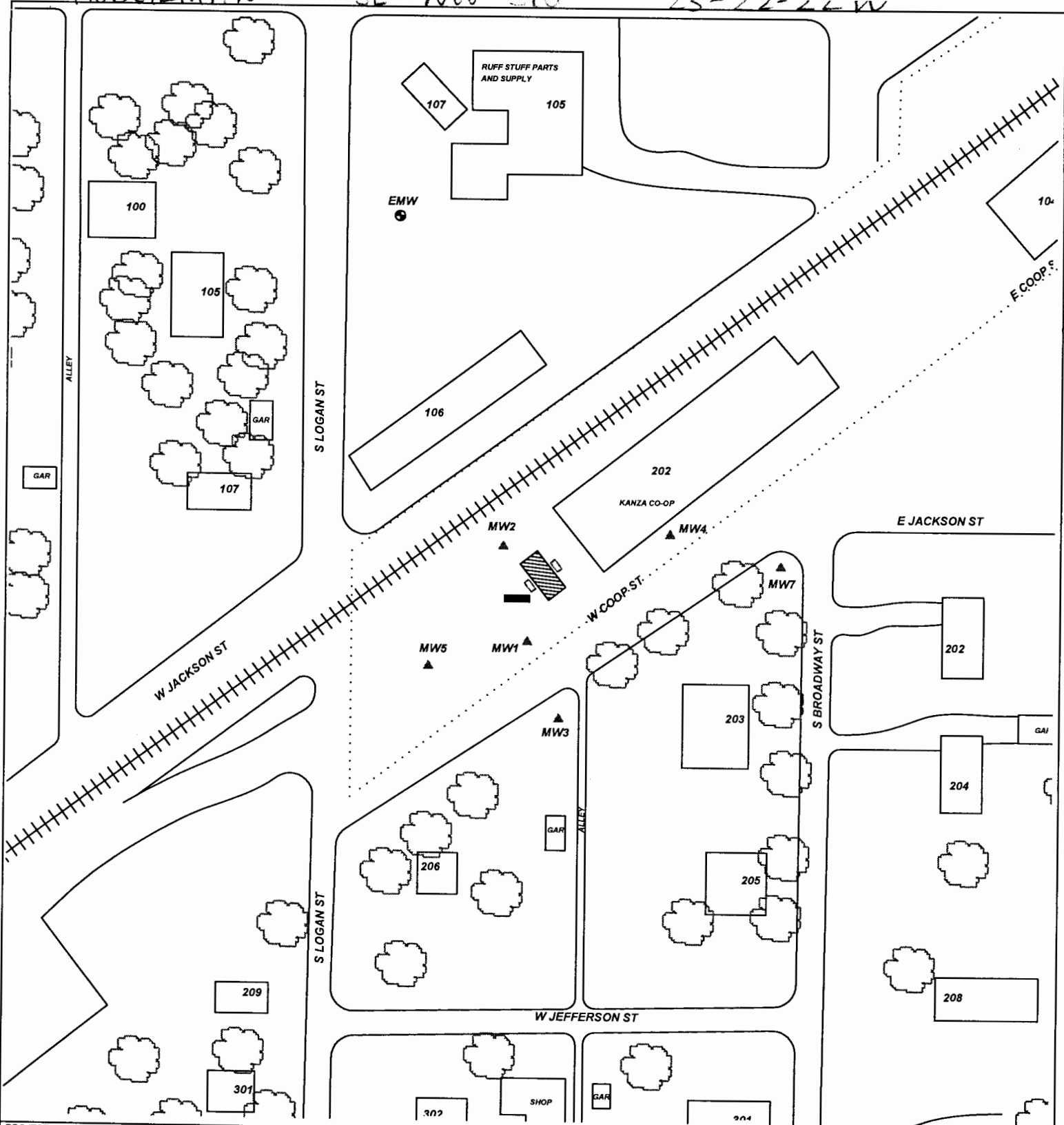
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	_____
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	_____
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	GRAVEL			
.5	39.60	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/18/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/2/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **DODGE CITY COOPERATIVE, INC**

ADDRESS: **106 N BROADWAY**

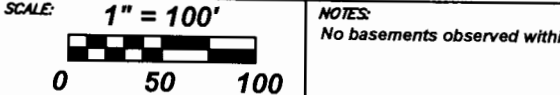
LOCATION: **HANSTON, KS**

DRAWN BY: **B. STALNAKER** DATE: **6/1/17**

REVISED BY: _____ DATE: _____

AED JOB # **TF349** KDHE JOB # **U1-042-11832**

SCALE: **1" = 100'**



TITLE: _____



- LEGEND:**
- = UST BASIN AND FORMER PUMP ISLAND LOCATION. 1- 6000 GAS & 2- 6000 GAL DIESEL REMOVED. 1-6000 GAS & 1- 6000,4000,2000 GAL DIESEL UST'S REMAIN
 - = CURRENT PUMP ISLAND
 - = MONITOR WELL
 - = SUBJECT PROPERTY

NOTES: **No basements observed within 500'.**