

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW7

1 LOCATION OF WATER WELL: County: HODGEMAN	Fraction SE ¼ NW¼ SW ¼ ¼	Section Number 23	Township Number T 22 S	Range Number 22 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: 38.1215079 (in decimal degrees)
 Longitude: -99.7121713 (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: DODGE CITY COOP HANSTON RR#, St. Address, Box #: 106 N. BROADWAY City, State ZIP Code: HANSTON, KS

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		
W	NW	NE
	X	
	SW	SE
S		
		E

4 DEPTH OF WELL 39.40 ft.
 WELL'S STATIC WATER LEVEL 27.90 ft
 WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other GRAVEL

Grout Plug Intervals: From 0 ft. to .5 ft., From .5 ft. to 39.40 ft., From _____ ft. to _____ ft.

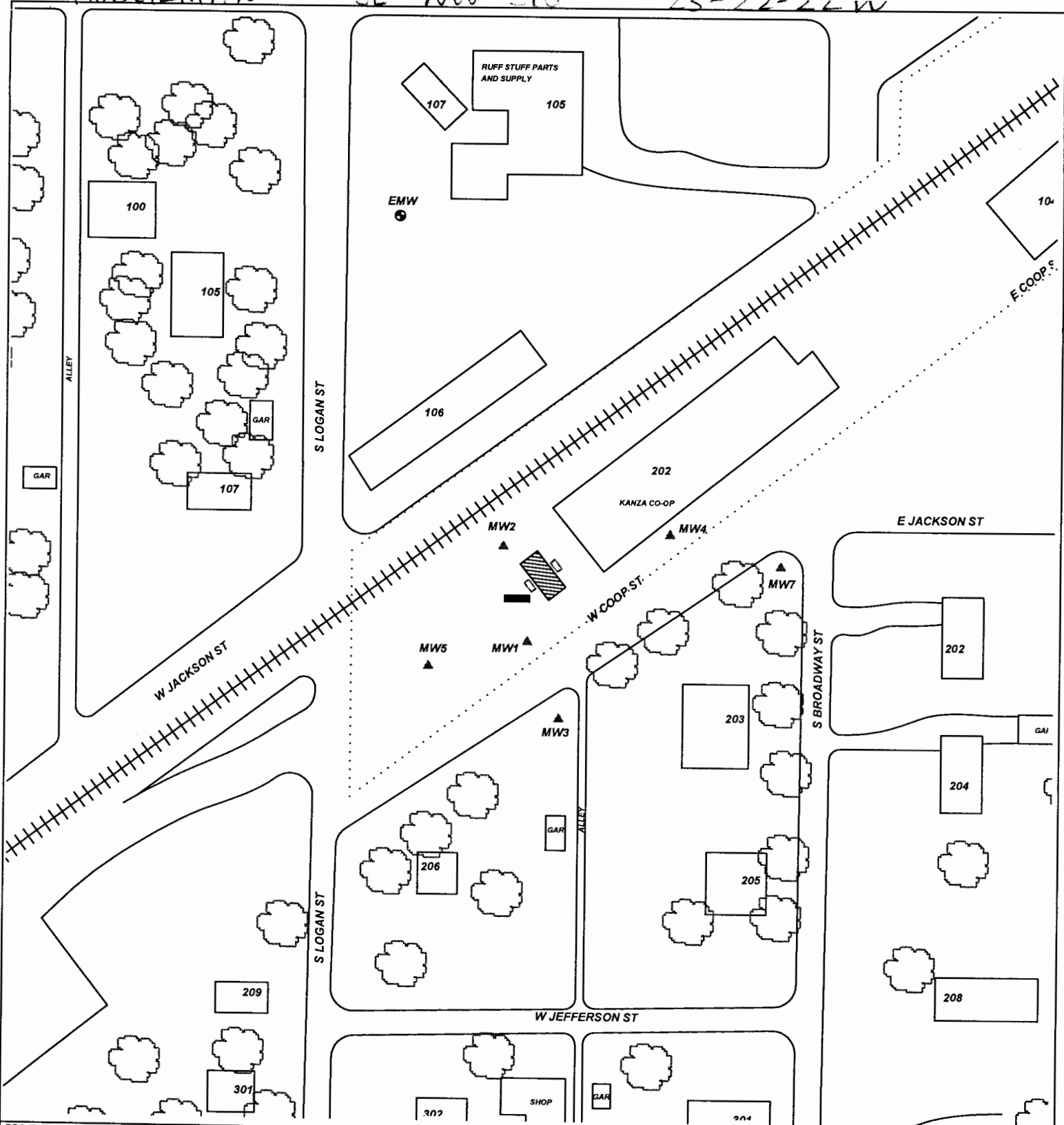
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	GRAVEL			
.5	39.40	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/18/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/2/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **DODGE CITY COOPERATIVE, INC**

ADDRESS: **106 N BROADWAY**

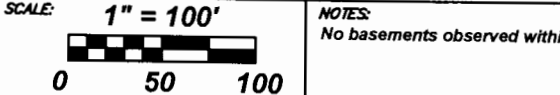
LOCATION: **HANSTON, KS**

DRAWN BY: **B. STALNAKER** DATE: **6/1/17**

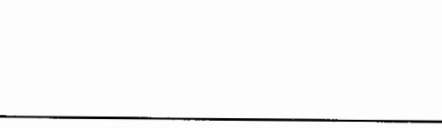
REVISED BY: _____ DATE: _____

AED JOB # **TF349** KDHE JOB # **U1-042-11832**

SCALE: **1" = 100'**



TITLE: _____



ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = UST BASIN AND FORMER PUMP ISLAND LOCATION. 1- 6000 GAS & 2- 6000 GAL DIESEL REMOVED. 1-6000 GAS & 1- 6000,4000,2000 GAL DIESEL UST'S REMAIN
- = CURRENT PUMP ISLAND
- = MONITOR WELL

..... = SUBJECT PROPERTY



NOTES:
No basements observed within 500'.