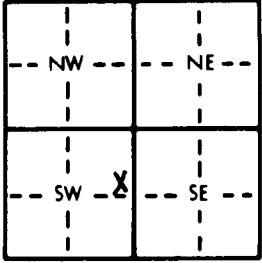


1 LOCATION OF WATER WELL: County: Hodgeman Fraction: SW 1/4 NW 1/4 SW 1/4 Section Number: 23 Township Number: T 22 S Range Number: R 22 EW

Distance and direction from nearest town or city street address of well if located within city?
Logan & Main, Hanston, KS

2 WATER WELL OWNER: Winget Service Station
 RR#, St. Address, Box #: Logan & Main
 City, State, ZIP Code: Hanston, KS 67849
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 350 ft. ELEVATION: 2080 - 2075 2160.49
 Depth(s) Groundwater Encountered 1. 35.15 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 35.15 ft. below land surface measured on mo/day/yr 3/17/94
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 6 in. to 50 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No (No); If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No (No)

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 4 in. to 35 20 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface -4 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 35 20 ft. to 50 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 50 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage U.S.T.
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Dark Brown, Crumbly Soil w/Rocks			
8	12	Brown, Moist Clay			
12	25	Brown, Stiff, Moist, Clay			
25	30	Dark Brown, Stiff Clay			
30	45	Coarse, Tan Sand			
45	45.5	Clay			
45.5	50	Coarse, Tan Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/2/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 534 This Water Well Record was completed on (mo/day/yr) 3/17/95 under the business name of PSI by (signature) Marvin Jacobs